

# Wings

ANG PANGSEMANA NGA PAHAYAGAN SANG PAROKYA NI SAN VICENTE FERRER  
[SHRINE OF ST. VNCENT FERRER], LEGANES, ILOILO



## Pangamuyo sa Pagdangat sang aton mga kinahanglan.

Bulahan nga San Vicente Ferrer ,  
nga sang nagpuyo ka pa diri sa duta,  
wala ka sang pahuway sa pagbulig sa mga  
nalisdan nga nagadangup sa imo,  
tamda ako nga yari sa imo atubangan nga  
nagapangayo sang imo pagtabang.  
Kay nahamut-an ka sang Ginoo kag karon yara  
ka na sa Iya luyo,  
Naga-ampo ako nga akon ma-agum sa Iya ang  
akon ginapangayo sa Imo pagpatigayon...  
(*diri isambit ang imo ginapangayo*)  
Nakahibalo ka, mabinalak-on ko nga  
Mananabang sang akon kaayohan;  
Gani ig-ampo sa mahal nga Dios nga akon gid  
madangat ining akon pangabay  
Nga dili makaupang sang akon kaluwasan,  
Kundi makabulig unta nga akon madangat ang  
Himaya nga walay katapusan...  
Kabay pa.

O Ginuon Dios  
nga tungod sang pagwali nga katingalahan ni  
San Vicente sa mga tawo,  
binihag niya para sa Imo ang dili maisip nga  
mga kalag.  
Nagapakiluoy kami sa Imo nga tungod sang  
mga pahanungdan  
Sa amo nga Santos nga magawawali sang  
Imong pahukum  
Sa mga buhi kag mga minatay nga tanan,  
Kabay nga Iya bugayan sing bugana nga  
grasya kag bulig ang tanan  
nga nagadangup sa Iya,  
nagabulig sa Iya simbahan kag nagapalapnag  
sang Iya debosyon,  
kag ipanagdangat niya kami nga tanan sang  
Imong ginharian sa langit  
nga puluy-an ni Jesukristo nga Hukum kag  
Ginoo namon. Kabay pa.  
San Vicente Ferrer, Ig-ampo Mo Ako.



## MENSAJE SANG ADBIENTO

*ang Tingog sang Manogbantay*  
RT. REV. MSGR. RAMON A. PET, HP

### Ano Ang Tuig Sang Liturgiya?

Pinalangga ko nga mga  
Parokyano: Ang bag-o nga tuig  
sa Liturgiya 2009 nagsugod na  
sadtong Nobiembre 30, 2008, ang  
nahauna nga Domingo sang  
Adbiento. Ang tuig katulad sang  
isa ka 'rueda' ukon 'wheel' sang  
bisikleta nga may 365 ka 'radius'  
ukon spokes. Ini nagatiyog sing  
bug-os kag wala untat taga ka  
tuig. Taga ka 'radius' naga-  
representar sang adlaw sa tuig,  
samtang ini nga mga 'radius'  
nagalangot sa tunga sa ginatawag  
nga 'axis'. Panumdumon abi naton  
nga may kapawa nga nagagwa  
gikan sa axis, kag ining kapawa  
nagasanag sa tanan nga bahin sang  
rueda sang bisikleta.

Ang axis amo si Kristo, ang kapawa  
naga-iwag sang taga ka adlaw  
sang tuig paagi sa Iya mensaje, sa  
Iya Pulong, sa Iya kabuhi. Agod  
makilala naton sing maayo ang isa  
ka tawo, indi tuman nga masugata  
naton sia sing maka-isa lang, kundi  
maayo gid magakitaay kita sing  
masunson. Paagi sa liturgiya,  
ginasugata naton sing masunson si  
Kristo. Luyag Niya nga  
mahangpan naton sing mayo ang  
Iya ginatudlo agod ini aton  
mabinag-binag kag magadihon  
sang aton kabuhi. Gani, maayo gid  
magtambong kita pirme sa  
buluhaton sang liturgiya.

Agod malambot ining handum,  
ang tuig ginbahin-bahin sa lain-lain  
nga panahon, kag ang taga ka  
bahin na-angot sa daku nga

Piyesta, subong abi sang Pagkatawo,  
Kwaresma, Pagkabanhaw,  
Pentecostes kag Ordinaryo nga  
Panahon. Ang taga ka Piyesta  
nagadumdom sang isa ka bahin sa  
kinabuhi sang Ginoo. Kon  
nakapakigbahin kita sa katekesis  
kag pagsaulog sining Piyesta, wala  
sing duhaduha nga sa pagkatapus  
sang tuig sang liturgiya may aton  
nga madalum kag masangkad nga  
pagkilala sang persona ni Jesus,  
kag ini magabag-o sang kabuhi  
sang aton mga pamilya,  
katilingban kag soyedad.

### Ano Ang Adbiento?

Ang tinaga nga Adbiento naghalin sa  
tinaga nga latin "*Adventus*" kon  
sayuron "coming" ukon "pag-abot".  
Ginadumdom naton ang pag-abot  
sang Dios sa kalibutan paagi sa  
pagkatawo sang Iya Anak nga si  
Jesukristo. Ang panahon sang  
Adbiento amo ang aton gintalana nga  
panahon sa pag-aman sang Iya  
"pagduaw" sa aton.

Ang mga balasahon sa kasulatan sa  
sining panahon, nagapahayag sa  
aton nga si Jesus wala magkari sing  
maka-isa lang kundi nagapadayon  
Sia sa pagkari. Nagakari Sia sa  
masadya kag masubo nga tinion sa  
aton kabuhi. Nagakari Sia kag yara  
Sia sa mga yadtong nagapalapta sang  
bag-o nga panghuna-huna kag  
pamatasan, sa mga yadtong  
nagahambal sang mga tinaga sang  
paghigugma, paghidait kag pag-  
uliyay, kag sa mga yadtong  
nagatinguha sa pagbalay sang bag-o  
nga kalibutan. ►► May kasugpon... "Tingog", page 6



Rt. Rev. Msgr. **Ramon A. Pet.** HP  
Parish Priest/Rector

Rev. **Ryan Fernando S. Teves**  
Parochial Vicar

**Gilma Guinalon**  
**Joecilyn Buenafe**  
Parish Secretary

### MISA

Lunes-Sabado

6:15 a.m. & 7:00 a.m.

Mierkoles:

Novena & Misa 5:00 p.m.

Biernes:

Novena kay San Vicente tapos

ang nahauna nga misa

Domingo:

6:00 a.m., 7:30 a.m.,

9:00 a.m. & 4:00 p.m.

### KOMPESYON

Sabado - 5:00 p.m.

Primer Huwebes - 5:00 p.m.

Iban nga adlaw - Magpahibalo sa opisina

### KASAL

Mierkoles:

Ordinaryo 7:00 a.m.

Iban nga adlaw:

Areglohon sa opisina

isa ka bulan antes ang kasal

### BUNYAG

Sabado:

Ordinaryo 11:00 a.m.

Seminar 10:00 a.m.

Domingo:

Special 11:00 a.m

Seminar antes sang bunyag

Iban nga adlaw:

Areglohon sa opisina

### LUBONG

Martes:

Libre 2:30 p.m.

Iban nga adlaw:

Areglohon sa opisina

### BADLIS

#### SANG MGA NAGAMASAKIT

Kon grabe: Bisan ano nga oras

kag adlaw. Sa iban nga kahimtangan:

Areglohon sa opisina

### BENDISYON

Sang mga salakyan, imahen sang mga santos

kag iban pa

Sa tapos sang tagsa ka Misa

### OFFICE HOURS:

Martes - Domingo

8:00 - 11:00 a.m.

2:00 - 4:00 p.m.

Wala sing opisina sa adlaw nga Lunes.

**Ang Palapak ginahiwat  
sa tapos sang tagsa ka Misa**

## half empty, half full

NI GUIA PRADER, Yo!

The title speaks for itself alone. This may be kind of familiar to others, especially to the so-called “Cueshéians”. But this is not about those Cueshé lovers out there. Half Empty, Half Full – the title of one of the best selling albums of the boy band Cueshé – perfectly describes my present state in life.

### Half Empty...

I never knew when I started being a loner. But, I am not really a loner after all. I find myself happy whenever I am with my friends. I often laugh my heart out when I am with them. But, as I go home and find myself alone, there is this strange feeling of loneliness and emptiness that lingers in my whole being. Oftentimes, when I analyze things, I feel like I am totally alone – that I have no companion and am lost. There were times that I do not even know myself. Change – it is every person’s prerogative. But it bothers me a lot. It was a very painful process that I have undergone. Who did not, anyway? I have outgrown my beliefs in fairytales. I opened my eyes to the reality. Life is accompanied with pains and grief. For me, my change was a great noise I never wanted to listen. It made me deaf.

### Half Full...

I joined the Parish Youth Ministry more than a year ago. Our former BPC Chairman did not give me any option. That is why I became a Barangay Youth Coordinator. At first,

I wanted to burst into tears. I hate responsibilities a lot. But I was forced to do so. And, then, I find myself attending “pilgrimages”, here and there. The great magic however, took place when I joined the Youth Encounter.

I really had no idea, at first, what was waiting for me there. But I never had any regrets in being part of it. Months ago, during our Youth Encounter, I was able to encounter Jesus. I really felt His presence. And slowly, I found myself. I was even more glad for I am given a chance to share my experiences to other young people in different barangays here in Leganes. Every time I leave the barangays after giving them “the encounter”, I would feel that extraordinary fulfillment in my heart. It even made me forget that I am tired. Being in service is never a stress. In fact, it is a very rare opportunity. Because of what I am doing right now, I have overcome my feelings of unworthiness. It completes my whole being.

### Half Empty, Half Full

Right now, I cannot totally say that I have totally found myself already. Not yet. But I am sure though, am on my way there. I realized that if we seek God and come to know him more, we will never find ourselves alone and empty.

Let us put God in our hearts and we will find it easy to know Him. We will find it easy to find ourselves. *Wings*



### Prayer to St. Paul

Glorious St. Paul  
Most Zealous apostle  
Martyr for the love of Christ,  
Give us a deep faith,  
a steadfast hope,  
a burning love for our Lord;  
so that we can proclaim with you,  
“It is no longer I who live, but Christ  
who lives in me.”  
Help us to become apostles  
Serving the Church with a pure heart,  
Witnesses to her truth and beauty  
Amidst the darkness of our days.  
With you we praise God, on Father:  
“To him be the glory, in the Church  
and in Christ,  
now and forever.” Amen. *Wings*

## Magkasadya Kita!

NI HENRY G. MOTA, Associate Editor

*Magkalipay kamo sa gihapon sa Ginuo, Ginasiling ko liwat: Magkalipay kamo, kay ang Ginuo malapit na!*

Yari na kita karon sa ikatlo nga Domingo sang Adviento kag ini ginatawag nga Domingo nga Gaudete. Ang tinaga nga Gaudete isa ka Latin word nga buot silingon "rejoice" ukon "magkasadya" kag gani ini ginatawag nga Domingo sang Kasadya. Ang tinaga nga ginasantambit sang selebrante sa karon nga mga Misa sang Domingo nagasiling: "Gaudete in Domino Semper" nga nagakahulugan "Rejoice in the Lord always."

Ini nga Domingo ginatawag man nga Rose Sunday tungod kay ang mga bestidura nga ginasantuk sang mga pari kolor rosa kag ginasantindihan man ang ikatatlo nga kandela nga kolor rosa kag ini ginatawag nga *joyful candle*. Ini ginasantindihan sa subong nga adlaw sa pagpahanumdum sa aton nga bisan yara kita sa panahon sang Adviento apang sa sini nga adlaw dapat kita magkasadya tungod kay nagahilapit na ang Paskwa kag ang malipayon nga pag-abot sang aton Ginuo.

Ang Domingo nga Gaudete daw pareho lang sang isa ka "breaker" ukon "a kind of break" nga bisan nga yara kita sa panahon sang paghanda, paghinulsol apang nagakadapat nga magkasadya kita.

Ang simbahan paagi sa pagtudlo ni San Pablo nagasiling: "Magkalipay kamo sa gihapon, magpangamuyo sa tanan nga tion, magmapinasalamaton bisan sa ano nga kahimtangan, kay amo ini ang ginapaabot sang Dios sa inyo, sa inyo kabuhi kay Kristo Jesus." Subong man si Juan Bautista nagasiling: "Ako amo ang tingog sang isa nga nagasinggit sa desierto, maghimo kamo sang tadlong nga dalan nga pagaagyan sang Ginuo."

Gani sa subong nga adlaw may daku gid nga rason kon ngaa magkalipay kita tungod ang aton kaluwasan malapit na kag ang aton Manuluwas nga si Kristo Jesus nga matawo yara sa tunga naton.

Ginasiling pa gid nga: *We praise God on this Gaudete Sunday. We thank Him for all he has done for us. We rejoice that through the coming of His Son Jesus we have been saved. We do what we can to imitate His life, to follow His Gospel of love. We join together at least weekly to celebrate the Eucharist, sharing the bread that is His body and the wine that is His blood. We take seriously his plea to the Father: "May they be one, Father, even as you and I are one" and this is also an opportune time to examine how free we are to embrace the joy of the Lord's coming into our lives more completely.*

Gani, ginasiling liwat magkalipay kita kay ang Ginuo malapit na! *Wings*



## Jubilee of St. Paul

### Sin-o si San Pablo

San Pablo. Ining bantug nga apostol, una nga ginhingalanan nga Saulo, isa ka Judeo nga nagikan sa mga Hebreo nga mga ginikanan, nga kaliwat sang tribo ni Benjamin. Natawo siya sa Tarsus sa Clica, kag isa ka hilway nga Romanhon suno sa iya pagkatawo. Ang makatanhaga nga mga hitabo sang iya konbersyon, kag sang iya mga apostoliko nga pagpanglakaton, tama na ka kilala sa aton mga bumalasa, kag gani indi na kinahanglan nga isaysay pa diri. Apang madamo ang nagakalinlain nga mga panghunahuna nga nagapabilin sa tunga sang mga mangin alamaon tungod sa mga petsa kag mga importante nga mga hitabo sa iya kabuhi.

Sang tuig 59 AD, pagkatapos siya magbalik sa Jerusalem sa ika-lima nga tion halin sang iya konbersyon, gin-atake siya sang pumuluyo, nga luyag kuntani magpatay sa iya, apang isa ka opisyal nagdakup sa iya kag ginpadala siya sa kay Felix, ang Romanhon nga Gobernador sa Caesarea, sa diin ginpriso siya sa sulod sang duha ka tuig. Sang ulihi, nag-apelar siya sa Emperador sa Roma, suno sa pribilihiyo sang isa ka Romanhon nga pumuluyo, gani ginpadala siya sa Roma.

Sang pagpanakayon na niya padulong sa Roma, nalugdang ang barko nga iya ginsakyan sa Melita sang 61 AD.

Didto sa Roma, matinahuron nga ginbaton siya, kag gintugutan nga magpuyo sa gin-arkilahan nga balay, sa sulod sang duha ka tuig.

Indi maathag kon naghaling siya sa ciudad ukon wala, apang gintuohan sang madamo nga mga kritiko, gikan sa mga nagkalinlain nga mga pagtulutimbang, nga ginhilway siya santong 64 AD. Nagpanglakaton siya padulong sa Sidlangan kag Nakatundan, nagduaw liwat sa Asia Mino. Natuman niya ang madugay na niya ng handum nga makawali sang Ebanghelyo sa Espanya nga amo sadto ang ginakabig nga kalibutan sang Nakatundan.

Samtang natabo ang lapnagon kag misteryoso nga pagsunog sang Roma, nga suno sa madamo ginsugo ni Nero, ang emperador sadto nga tion. Ginbasul ni Nero ang mga Kristiano, kag tungod sini ginpintasan sila. Isa sang mga biktima sining pagpamintas amo si Pablo suno sa tradisyon kag nag-angtus sang kamatayon sadtong 67 AD. *Wings*

### Kag Ang Pulong Nangingin Tauo



December 15. Monday.  
Advent Weekday (3)  
Nm 24:2-7. 15-17 / Ps 25:4-5. 6-7. 8-9 / Mt 21:23-27

December 16. Tuesday.  
Advent Weekday (3)  
Aguinaldo  
Is 56:1-3. 6-8 / Ps 67:2-3. 7-8 / Jn 5:33-36

December 17. Wednesday.  
Advent Weekday (3)  
Aguinaldo  
Gn 49:2. 8-10 / Ps 72:3-4. 7-8. 17 / Mt 1:1-17

December 18. Thursday.  
Advent Weekday (3)  
Aguinaldo  
Jer 23:5-8 / Ps 72:1-2. 12-13. 18-19 / Mt 1:18-24

December 19. Friday.  
Advent Weekday (3)  
Aguinaldo  
Jgs 13:2-7. 24-25 / Ps 71:3-4. 5-6. 16-17 / Lk 1:5-25

December 20. Saturday.  
Advent Weekday (3)  
Aguinaldo  
Is 7:10-14 / Ps 24:1-2. 3-4. 5-6 / Lk 1:26-38

December 21. 4th SUNDAY OF ADVENT  
Aguinaldo  
2 Sm 7:1-5. 8-11. 16 Ps 89:2-3. 4-5. 27. 29 / Rom 16:25-27 / Lk 1:26-38

**PLEASE SUPPORT!!! "DUGO MO KABUHI KO"  
A BLOOD LETTING ACTIVITIES SPONSORED  
BY THE KNIGHTS OF COLUMBUS - LEGANES  
COUNCIL WITH THE COOPERATION OF  
WESTERN VISAYAS MEDICAL CENTER.  
DECEMBER 14, 2008 - 9:00 A.M. VENUE: ST.  
VINCENT FERRER PAROCHIAL SCHOOL**

*Labay man akon...*



www.baranqayrp.wordpress.com

## PARENTAL GUIDANCE IS RECOMMENDED

NI STEPHEN RAYMUND JINON, YFC-pym

I do not know how to begin this paragraph and I do not know how and why should I make this, it is just that someone keeps on telling me and keeps on whispering on my ears that I should do this one to tell the world his words.

Maybe, I will just begin with someone else's experience. "The experience of a boy who do not want to be with him. Ilonggo na lang pwede? Ini ang isa ka istorya sang isa ka pamatan-on nga lalaki nga wala gid gapati nga may Diyos. Medyo perpekto ang pamilya kag medyo wala man gid problema. Ang problema lamang amo ang iya kaugalingon – nagapanigarilyo, adik sa computer, naga-inom, naga barkada kag labi sa tanan, naga-droga. Ginapasugtan siya sang iya ginikanan kung ano man ang iya himuon, palangga kag spoiled.

Isa ka adlaw may nagsiling sa iya nga mag-intra sa isa ka organisasyon. Para makasulod sa ini nga organisasyon, kinahanglan gid niya mag-"Camp". Kay sa bata niya nga paminsaron, sa pagkabati nga "Camp", abi niya dagyawdagyaw lang ang himuon... to make the story short, nag intra siya.

Sa pagsulod niya, natigala siya nga may banda, may kanta-kanta kag kaupod niya ang mga kaedad niya nga gapungko ka sulod sang isa ka kwarto. Sang nakapunko na sya, natingala pa gid sya nga daw kalinong gid ang palibot – kag sa atubangan niya may isa ka imahen sang isa ka tawo nga wala niya ginapatihan kag ginabasol niya kung nga-a nag amu sina ang iya kaugalingon – ang imahen sang Dios.

Gusto na tani niya mag-gwa apang nagtener siya kay day may nagapugong sa iya kag gusto niya man nga bag-ohon ang iya kaugalingon. Nagpamati sya kag sugod sadto nag-bag-o siya kag nagging aktibo sa Youth for Christ (YFC).

Sa mga wala pa nakahibalo, ilabi nagid sa mga ginikanan, ang YFC

ukon Youth For Christ isa ka organisasyon sa simbahan nga ara sa idalom sang Parish Youth Ministry kag isa ka programa sang Couples for Christ. Ini ang isa ka aktibo nga Catholic Youth Organization sa probisya sang Iloilo kag sa bug-os nga kalibutan. Naga-sentro ini sa mga pamatan-on nga nageded 12 – 21 years old, nga nagabulig lapta sang mayo nga Balita sang aton Ginoo. Ginabag-o ang mga pamatan-on kay ga-focus sa ila nga Spiritual Life.

Naga-himo kami sang mga household meetings kag naga-attend sang provincial, regional kag international conference kaupod sang mga pamatan-on sang iban nga lugar.

Para makasulod sa sini nga organisasyon, kinahanglan anay nga magpasakod sa isa ka "youth camp". Sa "youth camp" may mga talks, may paambitanay ukon mga sharing, may showcase of talents kag may inter-action sa iban pa nga mga youth nga taga-Leganes.

Paagi sini mabaton naton ang Seven Gifts of the Holy Spirit kag kaupod sini ang knowledge, wisdom, healing kag iban pa.

Sa Disyembre 19 tubtob 21, magahiwat ang YFC sang Leganes sang isa ka "Youth Camp" sa Guihaman-Buntatala Elementary School. Ang amon ginpanangtag nga mga invitation nagapahayag nga: The Youth Camp is a 3-day experience which will afford the YFC participants to know Jesus Christ in a personal way and build Christian friendship with other young adults in high school and college level. The registration is only PhP 100.00. This will pay for the food of the participants for the 3-day activity.

Sa tanan nga mga pamatan-on sang Leganes, kari na kag magpasakop! Kag sa mga nanay kag tanay sang mga youth, nagapangabay kami nga pasugtan ninyo ang inyo mga kabataan nga makapasakop sa sini nga organisasyon. *Wings*



### THE CHALLENGE: A CALL TO RENEWAL OF LIFE

#### 1. A Call to Renewal of Life Through Compassion

The Church in handling this population issue, presents passionately, on one hand, the truths about life revealed by God; and on the other hand, approaches with mercy, solidarity and compassion, like her Lord and Master, couples who are experiencing real difficulties in trying to live this moral mandate. Thus, before her flock, she raises the call of renewal with firm belief in the abiding mercy of God. Pope Paul VI, has this to say: "...let them beg the help of God with unremitting prayer and most of all let them drink deep of grace and charity from the unfailing fount which is the Eucharist. If, however, sin will exercise its hold over them, they are not to lose heart. Rather they must, humble and persevering, have recourse to the mercy of God, abundantly bestowed in the Sacrament of Penance" (H.V. #25).

And in unequivocal support of this compassionate stance, this good Pope directed the priests, pastors of souls with these challenging words, "Husbands and wives, therefore, when deeply distressed by reason of the difficulties of their life, must find stamped in the heart and voice of their priest the likeness of the voice and the love of the Redeemer" (H.V. #29).

Compassion becomes now the uncompromising signal beckoning the faithful to a fresh start, a new beginning. All is not lost. There is a reason to hope. A new dawn is in the offing. In this message, there is so much faith in the power of God; the good; in love and in understanding.

Assured then of divine mercy, let us make a stride to contrition of our hearts.

#### 2. A Call to Renewal of Life Through an "informed and formed conscience."

To give a comprehensive direction to renewal, the recovery and renewed understanding of the basic teachings of the Church on human life, marriage and family must be vigorously pursued, relevantly expounded, and concretely applied. For this purpose, a serious evangelizing task needs to be set in motion so that as the faithful is encouraged to decide according to their conscience which is essentially God's voice in the hearts of men; decision will spring from a truthful understanding of the commandments of God and the teachings of the Church (information); and from a conscience that has grown to maturity, through a directed process, in following God's will (formation).

For his part, Pope John Paul II, in his exhortations to the Bishops of the United States of America on September 21, 1993 at Castel Gandolfo reiterated anew the need for a solid formation (especially of the young) "by the light of universal and objective norms of morality." Such is the seriousness of the task.

May kasugpon sa sunod nga issue. *Wings*

**YFC-Leganes YOUTH CAMP 2008**  
@ GUIHAMAN-BUNTATALA ELEMENTARY SCHOOL  
DECEMBER 19- 21, 2008

## Pagtan-aw Sa Aton Nga Kaugalingon...

NI DAHLIA CAMINERO, *BEC Updates*

Sang nagligad nga mga semana ginhiwat naton ang aton Advent Recollection sa nagakalain-lain nga mga komunidad nga sakop sang aton parokya. Agud malabot naton ang aton mga kauroran kag mapaathag sa ila ang pagka-importante sang tion sang Adbiento sa aton nga mga tawo. May kaangtangan sa pagpreparar naton sa pag-abot sang tion sa pagdumdum sa Paskwa sang Pagkatawo sang aton manunubos ang batang nga si Jesus.

Gani, ang ginahimo nga Recollection sang Adbiento nakasentro sa pagpamalandong sa Advent Wreath, ang korona sang Adbiento nga aton makita sa altar sang simbahan sa panahon sang Adbiento. Amo ini ang pinakasimbolo sang aton simbahan agud matalupangdan sang mga tawo nga nagasimba nga Adbiento na. Apang agud ila ini nga mahangpan, amon gid ini ginapaathag sa ila sa bulig sang mga katapo sang Parish BEC Team. Madamo gid nga salamat sang inyo bulig sa paghatag sang recollection sa mga kabarangayan.

Diri namon nahibaloan nga hasta subong nga tion ang mga mal-am kag pamatan-on waay gidwaay gid kahibalo sang manami nga kahulugan sang Advent Wreath. Kay ang paghuna nila, dekorasyon lang ina sang paskwa sa altar. Apang nalipay gid sila kay subong ila na ini nga nahibaloan. Kag siling nila makabulig gid ini sa pagpreparar sang ila kaugalingon kag sa ila Pamilya sa pagsaulog sa paskwa.

Ang pagpamalandong nakasentro sa kandila sang adbiento - ang una nga kandila - ang paghulat, ang ikaduha nga kandila - ang paglaom, ang ikatatlo nga kandila - ang kalipay, ang ikaapat nga kandila - ang pagbaton kag ang ikalima nga kandila nga ara sa tunga - amo si Kristo - ang kapawa sa bilog nga kalibutan nga nagaiwag kag nangin kasanag sang mga tawo sa tion sang kadudulman.

Amo ina ang mga kahulugan sang mga kandila sa korona sang adbiento, kag sa tagsa-tagsa ka kahulugan sang kandila kita magabasi sang aton pagpamalandong sa pagtan-aw sa aton kaugalingon nga kabuhi sa bilog nga tuig. Kon kamusta kita sa aton mga eksperyensya sa paghulat, ano ang mga balatyagon nga aton nga nabatyagan? Nakabulig bala ini nga magpatubo sa aton kabuhi ang isa ka birtud sa pagpasensya nga may pag-aman kag paghangop sa aton nga ginahulat nga maabot. Ukon nangin kabangdanan pa ini nga naguba ang aton adlaw kag relasyon sa iban kay sa gintalana naton nga tion waay nagabot ang aton nga ginahulat.

Sa kandila sang paglaom- nangin paglaom bala kita sa iban, sa sulod sang panimalay kag sa aton nga mga kaingod? Ukon kita pa ang nangin kabangdanan agud madulaan sang paglaom ang iban. Sa kandila sang kalipay - nangin palaagihan bala kita agud makahatag sang kalipay sa iban ukon nangin kabangdanan kita sang ila nga kasubo. Sa kandila sang pagbaton sang mga grasya sang Dios, nangin palaagihan bala kita sang Grasya sang Dios agud ang iban naton nga kauroran ilabi na ang mga nagakinahanglan makabaton man sang grasya sang Dios.


Ang ikalima nga kandila sa tunga - amo ang kandila ni Kristo ang kapawa naton tanan nga mga tawo, kamustahon naton ang aton kaugalingon kon nangin kapawa bala kita sa iban ukon kita amo ang nangin kabangdanan nga-a ara sila sa kadudulman bangod sang aton nga mga hinimoan.

Pamalandongan man naton kon paano naton ginabaton ang aton nga mga kaingod? Ang ila nga mga limitasyon kag kon paano aton sila ginabuligan dira sa ila nga mga kahinaan agud mapabakod. May tion bala kita sa ila? Apang labaw sa tanan tan-awon naton ang aton kaugalingon nga kabuhi nabaton bala naton ang aton nga kaluyahan kag limitasyon kag nagatinguha bala kita nga mabag-o ini? Amo ini ang aton ipamangkot sa aton kaugalingon? Kay sa masami mas

madali ang pagtan-aw sa kabuhi kag pag-ginawi sang iban nga mga tawo nga ara sa aton palibot. Apang sa aton nga kaugalingon nga kabuhi daw kabudlay gid lantawon, nga-a kay nahadlokang kita nga makita naton ang aton nga mga kaluyahan ukon limitasyon.

Gani kon kis-a akig kita sa kaluyahan nga aton nakita sa iban bangod kay nagapakita sini sa imo kaugalingon nga kaluyahan. Gani amo ini ang nangin kabangdanan kon nga-a nabudlayan kita sa pagbaton sa iban kay kita mismo waay man naton nabaton ang mga depekto nga yara sa aton kaugalingon. Apang kon kilala naton ang aton kaugalingon kag abri ang aton tagipusuon sa pagbaton sang aton mga limitasyon, madali para sa aton ang pagbaton sa iban nga mga tawo sa ila nga pagkasila. Pamalandongan naton.

Amo ini ang panawagan sa aton tanan nga sa sini nga tion aton malantaw ang aton kaugalingon nga kabuhi sa bulig sang mga kandila sang Adbiento, kon yara bala sa aton ang birtud sa pagkapasensyahon dira sa aton paghulat, kon nangin palaagihan bala kita sang paglaom kag kalipay sang iban nga mga tawo sa sulod sa pamilya kag sa aton nga komunidad. Nangin palaagihan bala kita sang grasya sang Dios agud ang iban makabaton. Nangin tudok bala sa aton tagipusuon ang pagbaton sa iban nga mga tawo? Kag labi sa tanan nangin kapawa bala kita sa iban dira sa sulod sa panimalay kag sa aton nga komunidad.

Pamalandongan naton ini subong nga tion kon naikabuhi bala naton ang simbolo sang adbiento dira sa nagligad nga mga inadlaw, mula enero tubtub subong nga semana. Kuntani amo ini ang mangin basehan naton sa pagbag-o kag pagplano sa palaaboton pa nga mga tinuig sang aton kabuhi diri sa kalibutan. Kuntani ang simbolo sang mga kandila sa adbiento makita dira sa pang-adlaw -adlaw naton nga pagkabuhi bilang isa ka Kristiyano nga nagasunod kay Kristo. Amo gid ini ang katuyuhan sang aton simbahan dira sa pagbalay naton sang magagmay nga kristohanon nga katilingban ukon BEC. Nga ang aton mga pagtuo mangin buhi nga makita sa aton kabuhi kag pagginawe. Kabay pa. 

### Witnessing for the Light

STEVE C. FERNANDEZ, *Reflections*

In last Sunday's Gospel, we saw John as a voice crying out in the desert: "Prepare the way of the Lord. Make a straight part of him. "People from the whole Judean region and inhabitants from Jerusalem steam to the Jordan River to take part in his baptism of repentance to signify their acceptance of his message. In light of what he is, doing, people come to take him for the long-awaited Messiah of Israel. At this time, the people have long been feverishly waiting for the Messiah to come.

In today's Gospel John, showing a deeper insight into the person of our Lord makes a testimony of who really Jesus is and discloses his true identity and the role he is playing. He is described as a man sent by God to testify to the light. John is not the light but one who comes to testify of give witness to the light. The Greek word for witness or testimony is *martiria* from which is

derived the word martyr. John is a great martyr or witness.

The second part of the Gospel is John's testimony of himself. Because of the ripples of sensation he is creating all throughout Israel, Jews in Jerusalem send priest and Levites to get to the bottom of his identity. There has been no prophet in Israel for 400 years and so the sudden appearance who speaks with such power and apocalyptic language just heightens the expectation. That there is an official delegation dispatched from Jerusalem only shows the waves he is generating in all of Israel.

As if he is on trial, they pose a number of questions to him to which he has curt replies. Obviously not riding on the crest of his popularity, John flatly and unequivocally denies that he is the Christ or the Messiah.

They ask him if he is Elijah, the prophet who was assumed body and soul to heaven on a chariot of fire. He tells them he is not. They ask him if he is Elijah because John, donning a camel's hair and leather belt is wearing the same crazy outfit as Elijah did

back in the Book of Kings. Besides, there is likewise that expectation that Elijah will come back. The Prophet Malachi says: "Behold, the say the Lord will be revealed when I will send Elijah to you to turn fathers to their children and children to their fathers."

Those who have sent to John also ask him if he is the prophet to come. In reply, John says he is not either. In the Book of Deuteronomy Moses thus says: "There is a great prophet to come whom everyone will listen to."

Impatient over John's repeated denials, they ask him what they are to tell about him those who have sent them the chief priests of the Sanhedrin. In response John says: "I am the voice of one crying out in the wilderness: Prepare the way of the Lord. Make straight His path."

While the three Evangelists refer to John as the precursor of Jesus, the Evangelist John introduces him as a mere witness to the light. His greatness lies in his humility-his humble recognition of the light and

►► May kasugpon... "Reflections", page 6

►► Ang Kasugpon... "REFLECTIONS", from page 5

his acknowledgement of the one infinitely greater than him and whose sandals straps he is not worthy of untying. When Jesus who is the light comes, he will simply fade from the seen or vanish from the stage.

Sure enough we have a lot to learn from John-his simplicity, truthfulness, and humility. We have to have these qualities in our life-in our ordinary and especially in our public life. When we occupy a higher position, etc. we must remain the same in our relationship with others. There are the among us who when they go higher in status, rank, position, etc., they act or think like they are a somebody, not knowing anymore the people close or who were once close to them. They sort a distances, themselves from them. Where is the line of a poem that says: "Come to me I'm nobody".

The same thing is true with some if not many of our political leaders. After being elected into office, they forget who or what they should be. Instead of being true servants who mainly work for the greatest good of the greatest number, they see themselves as the real masters who wield power and who use it much to their advantage and interest. During the campaign, they will give you a hug, a kiss, a pat on the back, etc. but when they are already there, they do not know anymore how to look back.

One thing admirable in our national boxing hero is his humility. It is in his humble recognition of the one out there who gives him the victory. After having had a victory, our champ came to the Golden Boy and said: "You are my idol". In reply the latter said: "No, you are now my idol." He was all praise for the champ, in effect humbly admitting that he didn't have it anymore." "Be magnanimous in victory and be humble in defeat."

The Gospel challenges us to give witness to the light who is Christ like John. Our life has to be an eloquent and living testimony to his life. The light of his love has shone to dispel the darkness of sin and selfishness enveloping the world. Like the moon reflecting the sun at night, our life has to mirror his love in our life.

Let his love burn in our hearts as we wait his coming this Christmas. It is undoubtedly good to brighten up our homes and other places with Christmas lights. However, it will be enormously better to let His love shine to be a beacon of hope and joy for those floundering in a darkness of despair and misery. *Wings*

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►► Ang Kasugpon... TINGOG, from page 1

## Ano ang Misa sang Aguinaldo?

Ang Misa sang Aguinaldo amo ang pinakamatahum nga tradisyon nga diri lamang masalapuan sa Pilipinas. Ginahiwat ini sa siam ka ka-agahon sa kadungganan ni Birhen Mara, saw ala pa ang Piyesta sang Pagkatawo sang Ginoo, para sa kadalag-an sang pagtuo sa aton pungsod. Nagasugod ini sa Disyembre 16 tubtub sa 24.

Ang mga balasahon sa liturgiya sa Adbiento nagabulig sa aton sa pagtalupangod sang aton pag-aman sa madali na nga mag-abot nga Piyesta sang Pagkatawo sang Ginoo. Yara sa likod sini ang misteryo sang paghigugma sang Dios, ang plano sang misteryo nga natago sa malawig nga panahon sa Dios. (Efeso 3:9). Ginpakita ini sang Dios paagi sa mga kaliwat ni Jesus, sa pagkatawo ni Juan Bautista kag sa persona ni Birhen Maria kag ni San Jose. *Wings*

## Announcement

- December 15, 2008**  
3:00pm - Penitential Service  
4:00pm - Confession  
(Maga-sirbe ini bilang pag-aman sang aton kaugalingon para sa pagsugod sang Misa sang Aguinaldo)
- December 16- 24, 2008**  
4:00am - Misa sang Aguinaldo  
(may konpesyones man tagsa ka aga)

KATAPUSAN NGA PAHIBALO: SA MGA NATUNGDAN NGA TAG-IYA SANG PANTEON NGA MADUGAY NA NAGPASAR: NATAPOS NA ANG ISA KA BULAN NGA PLASO NGA GINHATAG SA INYO. MAY DUGANG NGA BALAYRAN SA MGA AMOROSO NGA PANTEON. SA INDI MAKABAYAD SANG ILA TUIGAN NGA BALAYRAN INI AMON IPAGAMIT SA KON SIN-O ANG MAGKINAHANGLAN. MAGKADTO LANG SA OPISINA SANG PAROKYA SA SINI NGA KAANGTANAN.

MGA PANTEON NGA NAGPASAR SA BULAN SANG NOBIEMBRE, 2008. (Deadline: DISIEMBRE, 2008)

| Ngalan sang Patay         | Nich No. | Ngalan sang Tag-iyá    | Petsa         |
|---------------------------|----------|------------------------|---------------|
| 1. Felzardo Herradura     | 23       | Gilda Herradura        | Nov. 17, 2008 |
| 2. Michael Elle           | 40       | Enriqueta Elle         | Nov. 20, 2008 |
| 3. Miriam Nafrada         | 90       | Excelsa Ramos          | Nov. 19, 2008 |
| 4. Desiderio Sol          | 122      | Marietta Montero       | Nov. 5, 2008  |
| 5. Jose Suay              | 140      | Agripina Belgira       | Nov. 8, 2008  |
| 6. Mateo Perales          | 189      | Adela Juanillo         | Nov. 11, 2008 |
| 7. Rolando Cabrera        | 219      | Nora Juanga            | Nov. 25, 2008 |
| 8. Irene Alimane          | 251      | Josefina Lacadin       | Nov. 11, 2008 |
| 9. Antonia Tolentino      | 296      | John Golilao           | Nov. 28, 2008 |
| 10. Elias Espigar         | XIV      | Nida Mañago            | Nov. 13, 2008 |
| 11. Carlos Guadalupe, Sr. | XXII     | Carlos Guadalupe, Jr.  | Nov. 16, 2008 |
| 12. Socorro Simaurio      | XLII     |                        | Nov. 5, 2008  |
| 13. Erich John Jasa       | LV       | Consolacion Lusuegro   | Nov. 8, 2008  |
| 14. Ramon Jomilla         | LXV      | Margarita Jomilla      | Nov. 23, 2008 |
| 15. Efren Gumacal, Sr.    | LXVII    | Nelida Sui             | Nov. 27, 2008 |
| 16. Norberto Heso         | LXXXVIII | Jimmy Heso             | Nov. 13, 2008 |
| 17. Rosalina Tolones      | CLIII    | Persing Tolones        | Nov. 28, 2008 |
| 18. Noel Pajarillo        | CCLVII   | Nemesio Pajarillo      | Nov. 23, 2008 |
| 19. Pacifico Solen        | 44-c     | Evangelina Solen       | Nov. 30, 2008 |
| 20. Remedios Herradura    | 59-c     | Quidato                | Nov. 18, 2008 |
| 21. Elizar Divinagracia   | XIV-c    | Eliezer Divinagracia   | Nov. 16, 2003 |
| 22. Celso Tolones         | XLVII-c  | Remy Tolones           | Nov. 4, 2008  |
| 23. Rogaciano Gubatanga   | XLVIII-c | Montano Gubatanga, Jr. | Nov. 4, 2008  |
| 24. Vicente Arrivas       | L-c      | Paciano Arrivas        | Nov. 25, 2008 |
| 25. Rosalina Guanga       | LI-c     | Esmeria Guanga         | Nov. 25, 2008 |

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Wings! is printed at Chem Printers,

7<sup>th</sup> Street, Lawaan Lopez Village, Balantang, Jaro, Iloilo City. Wings! is the official bulletin magazine of the Shrine of St. Vincent Ferrer [San Vicente Ferrer Parish], Leganes, Iloilo and is published once a week with its Editorial and Publication Office at the Parish Rectory, Shrine of St. Vincent Ferrer [San Vicente Ferrer Parish], Leganes, Iloilo.

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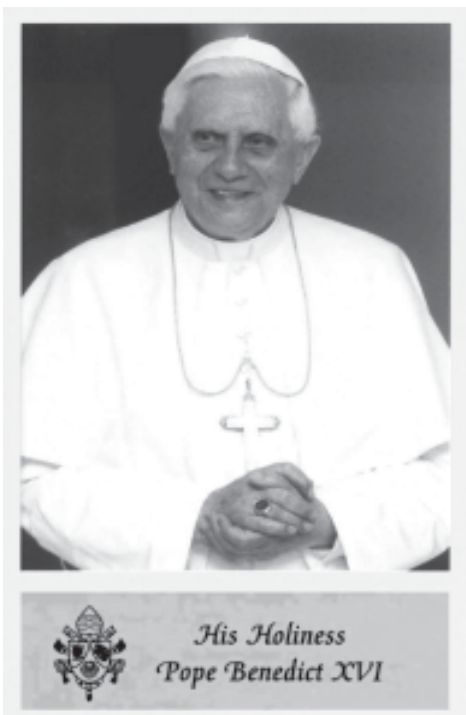
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## THE POPE SPEAKS

### POPE BENEDICT XVI'S CATECHESIS ON ST. PAUL

(General Audience, October 25<sup>th</sup> 2006)

**Paul of Tarsus. *The '13th Apostle' placed Jesus at the centre of his life after a radical conversion to Christ, becoming the 'greatest model of perseverance'***

Dear Brothers and Sisters,

We have concluded our reflections on the Twelve Apostles, called directly by Jesus during his earthly life. Today, we begin to examine the figures of other important early Church personalities.

They also spent their lives for the Lord, the Gospel and the Church. They are men and also women who, as Luke writes in the *Book of Acts*, "have risked their lives for the sake of Our Lord Jesus Christ" (15: 26).

The first of these, called by the Lord himself, by the Risen One, to be a true Apostle, is undoubtedly Paul of Tarsus. He shines like a star of the brightest magnitude in the Church's history, and not only in that of its origins. St John Chrysostom praised him as a person superior even to many angels and archangels (cf. *Panegirico*, 7, 3). Dante Alighieri in the *Divine Comedy*, inspired by Luke's account in Acts (cf. 9: 15), describes him simply as "vessel of election" (Inf. 2: 28), which means: instrument chosen by God. Others called him the "13th Apostle", or directly, "the first after the Only".

Certainly, after Jesus, he is one of the originals of whom we have the most information. In fact, we possess not only the account that Luke gives in the *Acts of the Apostles*, but also a group of *Letters* that have come directly from his hand and which, without intermediaries, reveal his personality and thought.

Luke tells us that his name originally was Saul (cf. Acts 7: 58; 8: 1), in Hebrew also Saul (cf. Acts 9: 14, 17; 22: 7, 13; 26: 14), like King Saul (cf. Acts 13: 21), and he was a Jew of the

diaspora, since the city of Tarsus is situated between Anatolia and Syria.

Very soon he went to Jerusalem to study the roots of Mosaic Law in the footsteps of the great Rabbi Gamaliele (cf. Acts 22: 3). He also learned a manual and common trade, tent making (cf. Acts 18: 3), which later permitted him to provide personally for his own support without being a weight on the Churches (cf. Acts 20: 34; I Cor 4: 12; II Cor 12: 13).

It was decisive for him to know the community of those who called themselves disciples of Jesus. Through them he came to know a new faith - a new "way", as it was called - that places not so much the Law of God at the centre but rather the person of Jesus, Crucified and Risen, to whom was now linked the remission of sins. As a zealous Jew, he held this message unacceptable, even scandalous, and he therefore felt the duty to persecute the followers of Christ even outside of Jerusalem.

It was precisely on the road to Damascus at the beginning of the 30s A.D. that, according to his words, "Christ made me his own" (Phil 3: 12). While Luke recounts the fact with abundant detail - like how the light of the Risen One touched him and fundamentally changed his whole life -, in his Letters he goes directly to the essential and speaks not only of a vision (cf. I Cor 9: 1), but of an illumination (cf. II Cor 4: 6), and above all of a revelation and of a vocation in the encounter with the Risen One (cf. Gal 1: 15-16).

In fact, he will explicitly define himself as "apostle by vocation" (cf. Rom 1: 1; I Cor 1: 1) or "apostle by the will of God" (II Cor 1: 1; Eph 1: 1; Col 1: 1), as if to emphasize that his conversion was not the result of a development of thought or reflection, but the fruit of divine intervention, an unforeseeable, divine grace.

Henceforth, all that had constituted for him a value paradoxically became, according to his words, a loss and refuse (cf. Phil 3: 7-10). And from that moment all his energy was placed at the exclusive service of Jesus Christ and his Gospel. His existence would become that of an Apostle who wants to "become all things to all men" (I Cor 9: 22) without reserve.

From here we draw a very important lesson: what counts is to place Jesus Christ at the centre of our lives, so that our identity is marked essentially by the encounter, by communion with Christ and with his Word. In his light every other value is recovered and purified from possible dross.

Another fundamental lesson offered by Paul is the universal breadth that characterizes his apostolate. Acutely feeling the problem of the Gentiles, of the pagans, to know God, who in Jesus Christ Crucified and Risen offers salvation to all without exception, he dedicates himself to make this Gospel - literally, "good news" - known, to announce the grace destined to reconcile men with God, self and others.

From the first moment he understood that this is a reality that did not concern only the Jews or a certain group of men, but one

that had a universal value and concerned everyone, because God is the God of everyone.

The point of departure for his travels was the Church of Antioch in Syria, where for the first time the Gospel was announced to the Greeks and where also the name "Christians" was coined (cf. Acts 11: 20, 26), believers in Christ.

From there he first went to Cyprus and then on different occasions to the regions of Asia Minor (Pisidia, Laconia, Galatia), and later to those of Europe (Macedonia, Greece). The most famous were the cities of Ephesus, Philippi, Thessalonica, Corinth, without forgetting Berea, Athens and Miletus.

In Paul's apostolate difficulties were not lacking, which he faced with courage for love of Christ. He himself recalls having endured "labours... imprisonment... beatings... numerous brushes with death... Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I passed a night and a day on the deep; on frequent journeys, in dangers from rivers, dangers from robbers, dangers from my own race, dangers from Gentiles, dangers in the city, dangers in the wilderness, dangers at sea, dangers among false brothers; in toil and hardship, through many sleepless nights, through hunger and thirst, through frequent fastings, cold and exposure. And apart from these things there is the daily pressure upon me of my anxiety for all the Churches" (II Cor 11: 23-28).

From a passage of the Letter to the Romans (cf. 15: 24, 28) appears his proposal to push on even to Spain, to the Far West, to announce the Gospel everywhere, even to the then known ends of the earth. How can one not admire a man like this? How can one not thank the Lord for having given an Apostle of this stature?

It is clear that he would not have been able to face such difficult and at times desperate situations if he did not have a reason of absolute value, before which no limit could be considered insurmountable. For Paul, this reason, as we know, is Jesus Christ, of whom he writes: "The love of Christ impels us... so that those who live might live no longer for themselves but for him who for their sake died and was raised" (II Cor 5: 14-15), for us, for all.

In fact, the Apostle renders the supreme witness of blood under the Emperor Nero here in Rome, where we keep and venerate his mortal remains. Clement of Rome, my Predecessor to this Apostolic See, wrote of him in the last years of the first century: "Because of jealousy and discord, Paul was obliged to show us how one obtains the prize of patience.... After preaching justice to all in the world, and after having arrived at the limits of the West, he endured martyrdom before the political rulers; in this way he left this world and reached the holy place, thus becoming the greatest model of perseverance" (*To the Corinthians*, 5).

May the Lord help us to put into practice the exhortation left to us by the Apostle in his Letters: "Be imitators of me, as I am of Christ" (I Cor 11: 1). *Wings*



# Shrine of St. Vincent Ferrer

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## MARRIAGE BANNES

The couples below wish to contract Holy Matrimony. If you know of any impediment or serious defects that will prohibit marriage please inform the Parish Priest or contact the Parish Office.

### FIRST PUBLICATION

**JESSIE A. JULITAN, 31 years old**, a resident of Bo. Buntatala, Jaro, Iloilo City, son of Felix Julitan and Julieta Acta; and **SONIA P. PEÑAFIEL, 30 years old**, a resident of Brgy. Cagamutan Norte, Leganes, Iloilo, daughter of Peter Peñafiel and Consolacion, Pasol.

**NORIEL S. ARCA, 18 years old**, a resident of Guihaman, Leganes, Iloilo, son of Nonito Arca and Cecilia Suelo; and **JULIE ANN BURGOS, 27 years old**, a resident of Rizal, Oton, Iloilo, daughter of Delfin Burgos and Evelyn Bayona.

**ROBEN F. DELOSO, 27 years old**, a resident of Pangpang, Guinobatan, Leganes, Iloilo, son of Rodrigo Deloso, Jr. and Benita Funtenilla; and **GLESIL C. PINEDES, 25 years old**, a resident of Cato-ogan, Pototan, Iloilo, daughter of Ignacio Pinedes, Jr. and Genoveva Cabayao.

**ARNIL S. SARAGENA, 30 years old**, a resident of Buntatala, Leganes, Iloilo, son of Miguel Saragena and Herminia Sustituya; and **JAZIL A POBLADOR, 27 years old**, a resident of Brgy. Canroma, Pontevedra, Negros Occidental, daughter of George Poblador and Merlinda Alpas.

### SECOND PUBLICATION

**JOEL AGUIRRE, 29 years old**, a resident of Cagamutan Norte, Leganes, Iloilo, son of Romeo Aguirre and Alicia Poblacion; and **LEA MEYANDIA, 35 years old**, a resident of Roxas St., San Miguel, Iloilo, daughter of Rodolfo Meyandia and Leonora Morales.

**ELMAR J. PENETRANTE, 31 years old**, a resident of Brgy. Nabitasan, Leganes, Iloilo, son of Exequiel Penetrante and Nemesia Javero; and **MA. AIRIS A. SOBREVEGA, 31 years old**, a resident of Phase 2 Block 15, Alta Tierra Village, Jaro, Iloilo City, daughter of Engr. Idefonso Sobrevega and Aurorita Alcalde.

**MERARDO J. SANTOS, II, 35 years old**, a resident of Blk 26 Lot 17 NHA, Mandurriao, Iloilo City, son of Merardo Santos and Nelsa Jocson; and **MA. FE LUISA G. UMADHAY, 21 years old**, a resident of Camangay, Leganes, Iloilo, daughter of Nestor Umadhay and Nena Gustilo

### THIRD PUBLICATION

**MICHAEL J. AMPIG, 30 years old**, a resident of Poblacion, Leganes, Iloilo, son of Marino Ampig and Ma. Fe Jaen; and **KARLYN B. MORENO, 30 years old**, a resident of Brgy. Tigbauan, Cabatuan, Iloilo, daughter of Vivencio Moreno (dec.) and Segundina Binayans.

**LEO JEAN C. OSANO, 21 years old**, a resident of Nabitasan, Leganes, Iloilo, son of Jesus Osano and Leonisa Clarito; and **LUNA MAE G. GATINAO, 20 years old**, a resident of Mabini, Buenavista, Guimaras daughter of Arturo Gatinao and Delia Gallo.

**HENRIE T. SUPRENCENCIA, 35 years old**, a resident of Brgy. Naga, Pototan, Iloilo, son of Hernane Suprencia and Elena Tresvalles; and **RUTHCHELLER F. JACILDO, 29 years old**, a resident of Ediben Jacildo and Consolacion Frias.

**JOSE LITO C. JULLEZA, 38 years old**, a resident of Jalandoni St., Jaro, Iloilo City, son of Eduardo Julleza and Adelaida Candoleza; and **MARY GRACE D. ALBIS, 36 years old**, a resident of Espino Extension, Leganes, Iloilo, daughter of Graciano Albis and Anicia Dican.

**ROEL S. MOLINA, 37 years old**, a resident of Lapayon, Leganes, Iloilo, son of Quirico Molina, Sr. and Candelaria Suase; and **AGNES R. BATISLA-ONG, 22 years old**, a resident of Talisay, Barotac Nuevo, Iloilo, daughter of Agustin Batisla-ong and Nelsa Romaldon.

**RAUL C. CAPADUCIO, 35 years old**, a resident of Carara-an, Leon, Iloilo, son of Adriano Capaducio and Filomena Caldedero (dec.); and **ROSEME G. BARELA, 30 years old**, a resident of Lapayon, Leganes, Iloilo, daughter of Roberto Barela and Paz Gonca.

## MISA SA SEMANA

### DISIEMBRE 14 - DOMINGO

#### IKA-TATLO NGA DOMINGO SANG ADBIENTO

- 6:00 a.m. Misa - para sa nagkalainlain nga katuyoan  
7:30 a.m. Misa - para sa nagkalainlain nga katuyoan  
9:00 a.m. Chanted Mass - Thanksgiving on the 88<sup>th</sup> birthday of Mrs. Rosalina Ramos - by: Ramos Family  
\* Brgy. Mass - Gua-an  
10:30 a.m. Kasal - Gilbert Guintivano & Alma Sorsano  
4:00 p.m. Jerusalem Mass  
\* Brgy. Mass - Paho & Pandan

### DISIEMBRE 15 - LUNES

- 6:15 a.m. Mass Intention - +Armando  
By: Mrs. Milagros Seria & Family  
7:00 a.m. Chanted Mass - +Crispin, Jr.  
By: Mrs. Sol Rago Ganon & Family

### DISIEMBRE 16 - MARTES

- 4:00 a.m. Aguinaldo Mass - Sponsors:  
Mr. & Mrs. Chito Miclat & Family  
Mr. & Mrs. Andres and Salome Tolentino & Family  
Cesar Lena & Family  
Miss Judith Sodusta & Family  
Mrs. Lily Gubatanga & Family  
Edmer, Edmund, Edlyn, Elizar Golviogo & Misare Family  
Mr. & Mrs. Eduard and Lorna Rodriguez & Family  
Buelos Family  
Engr. & Mrs. Regino Vicente Villanueva & Family  
Mr. & Mrs. Nilo Raymundo  
Mrs. Ma. Paz Quintilla & Family  
Vangie & Antonio So  
6:15 a.m. Mass Intention - Thanksgiving on the 7<sup>th</sup> birthday of Jhon Christian Espa  
By: Mr. & Mrs. Isagani Espa & Family  
7:00 a.m. Chanted Mass - +Edmundo Panistante  
By: Mrs. Leticia Panistante & Family

### DISIEMBRE 17 - MIERKOLES

- 4:00 a.m. Aguinaldo Mass - Sponsors:  
Mr. & Mrs. Andres and Salome Tolentino & Family  
Cesar Lena & Family  
Miss Judith Sodusta & Family  
Edmer, Edmund, Edlyn, Elizar Golviogo & Misare Family  
Mr. & Mrs. Eduard and Lorna Rodriguez & Family  
Mr. & Mrs. Nilo Raymundo & Family  
Jan Quintilla & Family  
Vangie & Antonio So  
Mr. & Mrs. Roberto and Nieva Moleño  
6:15 a.m. Chanted Mass - Thanksgiving  
by: Mauricio and Amalia Bustamante & Family  
7:00 a.m. Chanted Mass - Thanksgiving  
& All Souls in Purgatory  
by: Zeldrid Guinalon & Family  
2:00 p.m. Funeral Mass - +Roqueta Banderado  
5:00 p.m. Mass Intention

### DISIEMBRE 18 - HUWEBES

- 4:00 a.m. Aguinaldo Mass Sponsors:  
Mr. & Mrs. Andres and Salome Tolentino & Family  
Cesar Lena & Family  
Mr. & Mrs. Eduard and Lorna Rodriguez & Family  
Miss Judith Sodusta & Family  
Edmer, Edmund, Edlyn, Elizar Golviogo & Misare Family  
Mr. & Mrs. Nilo Raymundo & Family  
Mr. & Mrs. Niel and Ma. Jonah Yu & Family  
Kristine Balla & Jhoana Nicole Balla  
Mark John Inayan & Family  
Vangie & Antonio So  
6:15 a.m. Mass Intention - Thanksgiving  
By: Regino Vicente Villanueva & Family  
\* Thanksgiving on their Wedding Anniversary  
By: Mr. & Mrs. Norgie and Joan Mondragon  
7:00 a.m. Mass Intention - Thanksgiving  
for the birthday of Honorio  
By: Mrs. Adelina Jamelo & Family

### DISIEMBRE 19 - BIERNES

- 4:00 a.m. Aguinaldo Mass Sponsors:  
Andres and Salome Tolentino & Family  
Cesar Lena & Family  
Eduard and Lorna Rodriguez & Family  
Miss Judith Sodusta & Family  
Edmer, Edmund, Edlyn, Elizar Golviogo & Misare Family  
Mr. & Mrs. Nilo Raymundo & Family  
Jay and Mary Vivien Quintilla & Family  
Vangie & Antonio So  
6:15 a.m. Mass Intention - +Belen, Cipriano, Oscar  
& All Souls in Purgatory  
By: Lena Family  
7:00 a.m. Mass Intention - +Mary Kristine  
By: Mrs. Sol Rago Ganon & Family

### DISIEMBRE 20 - SABADO

- 4:00 a.m. Aguinaldo Mass - Sponsors:  
Andres and Salome Tolentino & Family  
Cesar Lena & Family  
Eduard and Lorna Rodriguez & Family  
Miss Judith Sodusta & Family  
Edmer, Edmund, Edlyn, Elizar Golviogo & Misare Family  
Mr. & Mrs. Nilo Raymundo & Family  
Jason Quintilla & Family  
Mrs. Milagros Maestrecampo & Family  
Vangie & Antonio So  
6:15 a.m. Chanted Mass - +Juanito, Sr. & Victoria  
By: Jinon Family  
7:00 a.m. Chanted Mass - +Crispin Ganon, Jr.  
(1st Death Anniversary)  
By: Mrs. Sol Rago Ganon & Family  
10:00 a.m. Kasal - Leenuel Jay Ambata  
& Mayche M. Payofilin  
2:00 a.m. Funeral Mass - +Fredolin Guintivano  
4:00 p.m. Brgy. Mass. Lapayon & Calaboa

**SVF Community welcomes the newly baptized:** Dan Edrian H. Sarmiento, Franky Sky R. Banzuelo  
**SVF Community welcomes the newly wedded couples:** Mario Cabayao & Razel Jolo  
**Happy Birthday!** Lucy Velete, Rosalina Ramos, Irene Claire Guinalon, Jehon Christian Espa, Ramon Lopez, Maria Sina-on, Felomina & Ludwig Konig, Abegail Pancho, LV Marie Pedregosa, Krizia Mae Dequina, Ma. Michaela Therese Robles, Baby Aze, Amor Parreño, Arlen Q. Defante, Josil A. Que, Don Johnson Jimeno  
**Belated Happy Birthday!** ARthur Cotimo  
**Happy Wedding Anniversary!** Mr. & Mrs. Norgie and Joan Viejon.  
**Happy 22<sup>nd</sup> Wedding Anniversary!** Mr. & Mrs. Roberto and Nieva Moleño  
**Let us pray for our dear departed:** Roqueta Banderado, Eduardo Espinosa, Rodolfo Pusoc, Fredolin Guintivano, Benjamin "Benny" Rojas, Jr.

## Collection Report

December 7, 2008

|                          |              |
|--------------------------|--------------|
| Sunday Mass Collection   | P 17, 355.10 |
| Love Offering            | P 13, 920.85 |
|                          | US\$ 10.00   |
| Palapak                  | P 4, 494.70  |
| Daily Weekday, Funerals  | P 5, 658.65  |
| SVF Special Fund         | P 591.50     |
| Mother of Perpetual Help | P 60.00      |
| Blessings                | P 80.00      |
| WINGS                    | P 3, 810.60  |
| L2000                    | P 1, 300.00  |