

Wings

ANG PANGSEMANA NGA PAHAYAGAN SANG PAROKYA NI SAN VICENTE FERRER
[SHRINE OF ST. VINCENT FERRER], LEGANES, ILOILO



Pangamuyo sa Pagdangat sang aton mga kinahanglan.

Bulahan nga San Vicente Ferrer ,
nga sang nagpuyo ka pa diri sa duta,
wala ka sang pahuway sa pagbulig sa mga
nalisdan nga nagadangup sa imo,
tamda ako nga yari sa imo atubangan
nga nagapangayo sang imo pagtabang.
Kay nahamut-an ka sang Ginuo
kag karon yara ka na sa lya luyo,
Naga-ampo ako nga akon ma-agum sa lya
ang akon ginapangayo sa lmo pagpatigayon...
(*diri isambit ang imo ginapangayo*)
Nakahibalo ka, mabinalak-on ko
nga Mananabang sang akon kaayohan;
Gani ig-ampo sa mahal nga Dios
nga akon gid madangat ining akon pangabay
Nga dili makaupang sang akon kaluwasan,
Kundi makabulig unta nga akon madangat
ang Himaya nga walay katapusan...
Kabay pa.

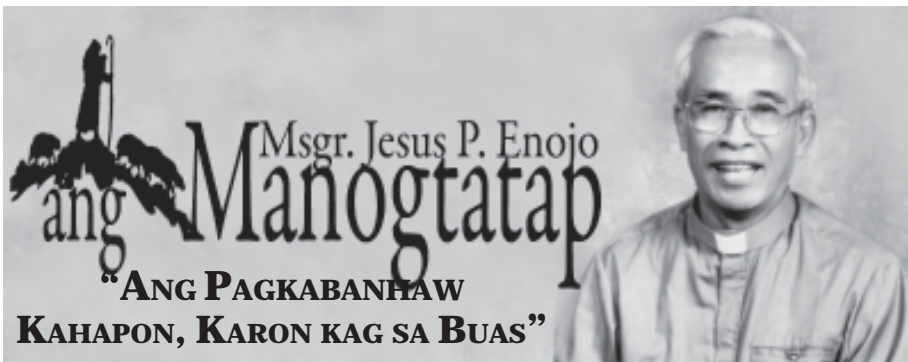
O Ginuonng Dios
nga tungod sang pagwali sang katingalahan ni
San Vicente sa mga tawo,
binihag niya para sa lmo
ang dili maisip nga mga kalag.
Nagapakiluoy kami sa lmo
nga tungod sang mga pahanungdan
sang amo nga Santo
nga manogwali sang lmong pahukum
sa mga buhi kag mga minatay nga tanan,
Kabay nga lya bugayan
sing bugana nga grasya kag bulig
ang tanan nga nagadangup sa lya,
nagabulig sa lya simbahan
kag nagapalapnag sang lya debosyon,
kag ipadangat niya kami nga tanan
sang lmong ginharian sa langit
nga puluy-an ni Jesukristo
nga Hukum kag Ginuo namon. Kabay pa.
San Vicente Ferrer, Ig-ampo Mo Ako.



EASTER MUST HAPPEN IN US!

The central message of Easter is expressed in the Preface for Easter: *“By dying he destroyed our death; by rising he restored our life.”* But what does the victory of Jesus mean? What joy does the Resurrection of Christ bring? We tend to cultivate the illusory and fantastic idea that in the blink of an eye, tomorrow, after Easter, there will no longer be pain, sickness, social tragedies, injustice and war... instead there will be fraternity, community, peace and disarmament. But it does not happen that way, instantly.

Easter does not immediately take away these realities. Easter joy must be experienced in connection with our historic realities of pain, sickness, and problems. The joy of the Resurrection should not be disconnected from the cross which preceded it, in forgetfulness of the scourging and crucifixion. The message of Easter does not take away the world's suffering. Luke tells us, *He had to die*. Therefore, the Lord's new life is not a



worship updates ni sir 


Pasalamat kag Panginbulahan!

Ay salamat kay natapos na gid man!

Sa primero daw ka budlay gid man maghimo sang mga hilikuton sa aton parokya kon ini nagasunod-sunod kay daw indi ikaw kahibalo kon ano ang imo himuon. Kon ano bala ang dapat mo himuon? Nagasiling ka nga: Masarangan ta ayhan ini? Daw ka budlay gid kag ka hapo haw? Pero igo gali mamulalugon naton tapos na gali ang aton obra. Ka dali man lang gali kon aton ginagugyanan nga himuon.

Sini nga semana natapos na ang aton duha ka dalagku nga hilikuton sang aton parokya nga asud-asod lang nga ginhimo. Walay sapayan nga sundanay lang ini pero sa gihapon nangin madinuagon naton ini nga nase-librar. Nasa-ulog naton sing nagakaigo ang semana santa kag ang Kapiestahan ni San Vicente Ferrer. Napakita naton ang pag-ugyanan sang tanan kag pagbuligay sang tagasa tgasa. Bisan nga may diutay kita nga kapaltahan nga nahimo apang ini indi nangin upang agod aton masaulog sang nagakaigo ang mga selibrasyon. Matahum tan-awon kon ang isa kag isa nagapakigbahin sa hilikuton sang parokya.

Ginapasalamatan kag ginapanginbulahan ko ang tanan-tanan nga nagpakigbahin sa sining mga hilikuton sang aton parokya. Indi ako magmitlang sang mga ngalan o organisasyon. Ang aton mahal nga Dios nakahibalo gid kon paano ikaw nagpaambit sang imo **tinion, abilidad** kag **oras** sa sini nga mga hilikuton. Panumdumon naton nga ang tagasa tagasa bahin sang kadalag-an sang aton nga selibrasyon. Bisan ano ka gamay ang imo napaambit, ini tanan bahin sa gihapon sang aton pagsaulog.

Gani sa liwat... SALAMAT ... SALAMAT GID SA TANAN! Ang aton mahal nga DIOS nakahibalo gid sang aton ginapangayo kag ang aton patron SAN VICENTE FERRER, amo ang manugpatigayon sang aton mga ginpangayo. Kabay nga sa gihapon padayon kita nga mag-isa agod aton lambuton ang aton handum kag tinutuyo sang aton parokya. 

Madugay ko na nga pamangkot ngaa indi madamo ang nagasimba sa Domingo sang Paskwa. Apang madamo ang mga nagadugok sa piyesta sang Pagkatawo kag adlaw sang Viernes Santo. Ang unang isip ko ayhan halin ini sa mga frayle nga mga Katsila nga dala sang ila pagginahum sa aton sang sila pa sa panahon sang kolonyalismo upod sa mga hari kag gobernador.

Apang suno sa mga pagsayasat sang mga contemporary theologians like Roman Catholic theologian, Claude Geffré, laments: "As strange as it may seem, the resurrection of Christ, which sums up all of Christianity, has still not been the object of any exhaustive reflection within dogmatic theology. The remark has often been made that the theology manuals devote little space to the resurrection compared to the long elaborations dealing with the divinity of Christ or with his redeeming mission. And even today, rare are the theologians who choose the resurrection of Christ as the organizing principle of Christology." *1 Geffré, Claude, A New Age in Theology. New York: Paulist Press. 1974. pg. 1.*

Sa malip-ot nga istorya ang nagliligad sang pagkabanhaw kag ang iya nga pala-abuton ang gintagaan igtalupangod. Ginakalimtan o ginalaktawan kon ano o paano ikaw subong. Ang pagdumdum lang sang nagliligad kag ang pagtulok laban sa katapusan ang ginapatungdan. Kon ano ang nagakatabo subong wala ini sa isipan sang mga nagatudlo mismo sa simbahan. *H.A. Williams explains that: "Resurrection, at least in Western Christendom, has invariably been described as belonging to another time and place. The typical emphasis has been upon the past and future - a past and future with which our connection can only be theoretical... So, for example, a book about the resurrection is naturally assumed to be a discussion either about what can be held to have happened in the environs of Jerusalem and Galilee on the third day after Jesus was crucified or about what can be held to be in store for us after our own death.*

When resurrection is considered in terms of past and future, it is robbed of its impact on the present. That is why for most of the time resurrection means little to us. It is remote and isolated."


It is a neat trick...this banishing of resurrection to past and future. It saves us from a lot of reality and delivers us from a great deal of fear. It has, in short, the advantage of safeguarding us from life." [Williams, H. A., True Resurrection. New York: Holt, Rinehart and Winston. 1972. pgs 4,5.]

Conforme ako sa komentaryo ni Robert D. Brinsmead sang Australia, "It is well known that Catholicism made the Incarnation central to its theology, while Protestantism made the atonement of the cross the central thing." *2 Brinsmead, Robert D., Verdict Essay 1E, "The Resurrection", April, 1999 pg. 20.* Diri sini mahangpan ko nga tama ka popular ang pagselebrar sang pagakatawo kag kamatayon ni Kristo miyentras ang mga Protestante nga manogwali naglibot lang sa pagbayad ni Kristo sa krus. Ginpahigad ang pagkabanhaw sa pagtudlo o pagwali sa mga simbahan.

Gani ginsiling ni James A. Fowler: "This is a call for a Resurrection Theology that emphasizes the present dynamic of life in the risen and living Lord Jesus. Such Resurrection theology will be a restoration of Biblical theology as previewed in the literature of the Old Testament and explained by the New Testament writers."

"Christianity is not a message of merely what "has been" (past) and "will be" (future); it is the message of what "is", the vital dynamic of the resurrected "I AM" of God who restores the whole of creation. The Resurrection facilitates and is the personal dynamic of the restoration of humanity whereby God functions once again in man by the presence of His own divine life in the Christian."

Sa malip-ot nga pulong, ang pagkabanhaw magpanghikot o nagapanghikot na subong.

Ang pagkabanhaw nagakatabo adlaw adlaw sa diotay o ayhan dako nga paagi. 

THE EASTER APPEARANCES

STEVE C. FERNANDEZ, REFLECTIONS



"Doubt of Thomas" by Hans Jordaens

When the disciples were still following their Master, they pinned all their hopes on Him, taking Him for a political king who would save Israel from foreign domination and rally it against its enemies. Little did they know that the man they were following the long-awaited Messiah who fits like gloves the suffering servant of Isaiah. All their Hopes and aspirations fell apart like a house of card and were blown into oblivion when they saw Him chastised and embrace an ignominious death which would only fit criminals and subversives.

We could just imagine how the disciples felt as their Master was hanging helplessly and pitifully on the cross. They were like followers bereft of cause, asking in their hearts who would lead them now.

They were deeply troubled. There was no peace and calmness in their hearts as uncertainty, hopelessness and fear grip them.

What stuck fear in the hearts of the disciples was also the belief that the religious authorities were out to get them. They were the followers of the fallen leader and so there was the likely possibility of them suffering the same grim fate as their Master. Then there was the disappearance of their Master's body which according to rumors being bruited about had been stolen by Roman soldiers. Another source of fear for the disciples must also be stemming from the thought that if these soldiers were interested in a dead man's body, how much more in the followers who were alive.

The greatest part of their fear was rooted in Jesus's own resurrection. They knew what they had miserably failed to do for their Lord in His darkest and greatest hour of need and sorrow. Except for John the Beloved who stayed at the foot of the cross, they deserted Him. They turned tail and ran for their lives when the chips were down. What if the Good News of His resurrection which Mary Magdalene proclaimed was really true? Would the risen Lord who was alive not get back at them with His words of reproach? "Where were you when I needed you most?" This could be a greater reason for fear to stalk through the corridors of their hearts.

In today's Gospel Jesus makes His first appearance to His disciples after His resurrection. He fully knows the troubled and fear-stricken hearts which they have as they huddle up

behind locked doors. Showing love and forgiveness despite the betrayal, the Lord gives them His message of peace and reconciliation which He repeats three times in this Gospel. "Peace be with you," He tells them. What He is saying in effect is that all has been forgotten and that all is well again between Him and them. He is not heard saying, "All you guys deserted me. You are good for nothing." You have abandoned and denied me."

How many times we must have forsaken or denied the Lord in our life in one way or another? Surely we abandon Him when we do something else or go somewhere else instead of attending Holy Mass on Sunday. We do so when we sell our body or our sacred vote and so our dignity for which He died and rose. We do so when we ran away from our Christian responsibility to those in great need. It is not enough to sympathize. Works of charity or mercy are really what matter most. Yes, we do so when we fail to say yes or no for Him when others say or do otherwise. We desert Him when we fail to stand up for our faith.

One stormy night a prayer group was having a prayer meeting inside a small church when all of a sudden the door opened and a man dressed up like the devil entered. The members, on seeing him made a hell of a run except for one who was a cripple. When the ugly-looking figure came near him who had been left behind, he implored saying, "Satan, have pity on me. Anyway it is you I worship and adore when I am not in church.

Yes, we may have turned our back on, or betrayed our Lord in our life

for a number of times which have caused Him pain and sorrow. Yet despite our unfaithfulness, failures, and shortcomings, He is always there to offer His peace and forgiveness, ready to make things new again. If there is no tranquility in our hearts because of what we have done, go to Him for He alone can give us real peace, which His forgiveness brings if not generates.

Moreover, today's Gospel tells of Thomas' unbelief in the risen Lord. He demands evidence from his fellow disciples that the one they have seen was not a ghost but the crucified Christ. What he has is a stubborn belief. Because of the darkness of Holy Friday they have gone through, Thomas can not refrain himself from expressing doubt about the resurrection of the Lord. He will not believe unless he sees the Lord. It is not just to see is to believe for him but he also wants to put his finger into His wounds. He seeks the burden of proof to establish the Lord's resurrection despite running the risk of being branded as doubting.

The Lord does not force faith upon one He appears to. Thomas is given the option to believe or doubt. He is not able to believe until the Lord comes to him, speaks to him, and commands him to touch His body and side. Professing his faith and representing the disciples, Thomas declares: "My Lord and my God. What the Gospel points to is that faith does not come so easily. Look at the apostles. When the two disciples told them they seen the Lord and that they had recognized Him in the breaking of the bread, they did not believe. The Lord had to appear to them a number of times so they would believe.

What about us? Are we doubting Thomases who are still looking for the burden of proof that the Lord has been risen? "Blessed are those who have not seen and yet believe?" or are we those who still continued living out our faith in Him.

During the apostolic times and before the Christians were organized the apostles would preach in the name of the resurrected Lord. They would make miracles and do good works in the name of the risen Lord if we live out our Christian identity, letting it shine in whatever station of life or capacity we may bet. By our good works we proclaim that He is truly risen and alive. visit us: www.svfshrine.com

OFFICIAL BALLOT
MAY 10, 2010 NATIONAL AND LOCAL ELECTIONS
LEGANES, ILOILO

Ballot ID: 76
 Clustered Precinct:



PARAAN NG PAGBOTO

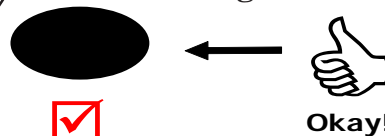
- (1.) Itiman ang loob ng oval: ● sa tabi ng pangalan ng kandidatang napili.
- (2.) Gumamit lamang ng "marking pen" sa pagmarka.
- (3.) HUWAG bumoto ng labis sa nakatalagang bilang sa napiling posisyon.

MEMBER, House of Representatives Vote for not more than 1			
○ 1. ARENAS, Ramon Jr J. "RAMONCITO" (NPC)	○ 2. GONZALES, Diopito M. "LOLOY" (IND.)	○ 3. SYJUCO, Augusto Jr. L. "BOBOY" (LKS-KAM)	
PROVINCIAL GOVERNOR Vote for not more than 1			
○ 1. CAMPOSANO, Serapio C. "TOTO SERAPIO" (IND.)	○ 3. GIL, Nolbert P. "NOLI" (IND.)	○ 5. TUPAS, Raul C. "BOBOY" (LP)	
○ 2. DEFENSOR, Arthur Sr. D. "ART" (LKS-KAM)	○ 4. JAEN, Josil P. "JOE" (IND.)		
PROVINCIAL VICE-GOVERNOR Vote for not more than 1			
○ 1. ARMADA, Roberto B. "OBET" (NPC)	○ 2. GARIN, Oscar Jr. S. "RICHARD" (LKS-KAM)		
MEMBER, Sangguniang Panlalawigan Vote for not more than 2			
○ 1. CABADO, Rodolfo V. "BOY" (NP)	○ 2. MONDEJAR, June S. "JUNJUN" (LP)	○ 3. SISON, Wenceslao Jr. O. "JUN" (LP)	○ 4. SONZA, Demetrio P. "DEMY" (LKS-KAM)
MAYOR Vote for not more than 1			
○ 1. JAGUNAP, Dionzon B. "JAG" (LKS-KAM)	○ 2. ROJAS, Enrique M. "IKE" (NPC)		
VICE-MAYOR Vote for not more than 1			
○ 1. JAEN, Vicente II P. "JUNJUN" (LKS-KAM)	○ 2. MARAÑON, Jose Romi S. "DODONG" (NP)		
MEMBER, Sangguniang Bayan Vote for not more than 8			
○ 1. ARGUELLES, Rene H. "TOTONG" (NP)	○ 5. GUILLERGAN, Salvador Jr B. "AMAY BADONG" (IND.)	○ 9. JAEN, II, Adolfo D. "ADOP. II" (LKS-KAM)	○ 13. LANDOY, Ronnie J. "RONNIE" (LP)
○ 2. ESPAÑO, Joseph Allen D. "ALLEN" (LKS-KAM)	○ 6. GUSTILO, Ma. Betsy Rose V. "BETSY" (LKS-KAM)	○ 10. JAEN, JR., Antonio S. "NATHAN" (LKS-KAM)	○ 14. PENETRANTE, Ma. Airis S. "AIRIS" (NPC)
○ 3. GALVE, Alexander S. "DODOY" (NP)	○ 7. HERRADURA, Eddy P. "ED" (LP)	○ 11. JINON, Epifania A. "FANNY" (NPC)	○ 15. PUDADERA, Antonio G. "TONY" (LKS-KAM)
○ 4. GRIÑO, Marites J. "NONOY" (LP)	○ 8. INAYAN, Mark John R. "MAKO" (LKS-KAM)	○ 12. JINON, Rodito C. "DITO" (LKS-KAM)	○ 16. UNARCE, Antonio V. "TONYLAMPITAW" (LKS-KAM)

SALA nga pagmarka sang "oval"



Amo ini ang Tsakto!



“PAG-PAAMBIT PARA SA PAGPANIBAG-O”

GERRY MONERA, BEC Corner

Sa likod sang kasakuon sang nagligad nga semana tungod sa duha ka dalagku nga hilikuton nga ginpatigayon sang aton parokya, ang semana santa kag ang pagsaulog sang tuigan nga kapistahan sang mahal nga patron San Vicente Ferrer nangin mabinungahon ini tungod sa daku nga bulig sang aton mga kauturan. Kon aton mabalikan ang bag-o lang natapos nga Semana Santa, isa sa mga hilikuton nga ginpatigayon sang aton parokya agud mabatyagan sang aton mga kauturan ang mensahe sang nabanhaw nga Kristo amo ang pagbisita sang aton mga apostoles sa mga panimalay nga may nagmasakit nga indi makasimba kag ang pagpaambit sang gamay nga bulig gikan sa aton mga utod nga si sanday: Jocelyn Lena, Joy Guiloreza, Remy Sunio, Merly Jacobres, Estelita Pabilona, Mr. & Mrs. Jose Camemo, Mr. & Mrs. Enrique Roxas, BPC San Vicente, Lapayon, Sitio Ubos, Villa Leganes kag sa tanan nga mga BPC Chairmen nga nag-guide sa aton mga apostoles sa pagbisita sa mga panimalay sang aton mga utod.

Sa pihak nga bahin daw ka nami lantawon kag pamalandongan ang nagligad nga dagyaw nga ginhiwat diri sa parokya sang nagligad nga Abril 3-4, 2010 para sa pag-aman sa nagligad nga kapistahan sang aton mahal nga patron. Ini ginpanguhan sa mga Cluster Coordinators nga sanday Lupo Señolay, Rolly Juele kag sa tanan nga mga BPC Chairmen.

Matuod daw ka imposible lantawon nga magmadinalag-on ang ginplano sang Parish Pastoral Council (PPC) sa nagligad nga kapistahan ni San

Vicente Ferrer tungod kay sang nagligad tuig 2009 nga fiesta sang aton patron nangin deficit ukon mas daku ang gastos sang parokya kaysa natipon nga income sang novena mass sponsor kag fiesta mass sponsor kon aton ikumparar sa sini nga tion. Ini natigayon tungod sa pagtinguha sang aton mga kauturan nga mga solicitors sa pagpangita sang mga mangin sponsors sang aton mga misa. Kag paagi sini nabatyagan sang aton mga pumuluyo sa mga kabarangayan nga sila parte sa pagsaulog sang kapistahan ni San Vicente Ferrer bilang patron sang mga Leganesnon.

Sa sini nga tion nag-umpisa pa lang nga aton ikabuhi ang nagligad nga pagsaulog sa kapistahan sang aton mahal nga patron nga ang tema: “San Vicente Ferrer: Ig-ampo mo kami agud maagum namon ang bag-o kag nagapaambitanay nga katilingban”. Kon nagalaum ang tanan nga mga debotos/debotas ni San Vicente nga mga pangayaw nga maangkon ang ila pangabay paagi sa bulig sang mahal nga patron, tani amo man ini ang aton balatyagon nga mga Leganesnon nga nagalaum kag nagatinguha nga mabag-o ang banwa sang Leganes umpisa sa politika nga tama ka init nga isyo diri sa Leganes tungod sa family dynasty kag sa mga medyo indi maayo nga pagpalakat sang mga government officials.

Kabay pa nga buylogan naton ini nga handum, paagi sa aton padayon nga pangamuyo sang aton milagroso nga patron kag ang pagpaambit sang kada isa. ✎



April 12 – Monday
Acts 4:23-31 / Ps 2:1-3. 4-6. 7-9 / Jn 3:1-8

April 13 – Tuesday
St. Martin I, pope and martyr
Acts 4:32-37 / Ps 93:1. 1-2. 5 / Jn 3:7-15

April 14 – Wednesday
Acts 5:17-26 / Ps 34:2-3. 4-5. 6-7 8-9 / Jn 3:16-21

April 15 – Thursday
Acts 5:27-33 / Ps 34:2. 9. 17-18. 19-20 / Jn 3:31-36

April 16 – Friday
Acts 5:34-42 / Ps 27:1. 4. 13-14 / Jn 6:1-15

April 17 – Saturday
Acts 6:1-7 / Ps 33:1-2. 4-5. 18-19 / Jn 6:16-21

April 18 – 3rd SUNDAY OF EASTER
Acts 5:27-32. 40-41 / Ps 30:2. 4. 5-6. 11-12. 13 / Rv 5:11-14 / Jn 21:1-19 or 21:1-14



Bangud sang aton paghigugma sa aton pungsod, sa palaabuton nga Mayo 10, 2010, ginahangkat kita tanan sa pagpili sang aton mga lider sa gobyerno sa *national* kag *local level*.

Sa tanan nga mga kandidato kag mga bumuluto, aton katungdanan sa Dios kag sa aton pungsod nga himuon ini nga palaabuton nga eleksyon nga masaligan, matuod, mapatihan, makahulugan kag malinong. Madangat lamang naton ini kon kita tanan magpaiway sang tanan nga buluhaton sang pagpangdaya kag pagpanggamo antes, sa ti-on kag sa tapos sang eleksyon.

Labaw sa tanan, ginapakamalaot naton ang paglapas sang kinamatarong sang tawo paagi sang pagbakal sang boto, pagbaligya sang boto, pagpamahog kag ang dagdag bawas, kag “plundering” sang pundo sang gobyerno.

Ginahangkat ang tanan nga mga volunteers sang PPC-RV, Parish Pastoral Councils for Responsible Voting sa pagpatigayon sang Voters’ Education kag Poll Watching. Importante ini nga pag-alagad sa aton pungsod.

Ginahangkat man ang tanan sa pagpangamuyo isahanon ka man ukon upod sa grupo agud nga mangin masaligan, matuod, mapatihan, makahulugan kag malinong ang aton palaabuton nga eleksyon. ✎

- Archbishop Angel N. Lagdameo, DD



cancellation of his passion, death and resurrection, as if they never occurred or must be forgotten. Easter does not obliterate the cross, instead it helps us believe in the mystery of life and love that burst forth from it.

The victory of Jesus concerns the victory of the world over all evil – sin, injustice, violence, war and death – but this victory must happen first, must begin, in us. We must see it happening first in us. It must happen first in me! It must happen first in you! And then through you and me, it will happen in the community, in society, in the country.

If Holy Thursday and Good Friday serve as the backdrop of Easter Sunday for Jesus, so we view our past with all its tragedies, disappointments, regrets and sins, as providing the backdrop of our present renewal and future conquests. Easter provides us with new eyes, mind and attitude in dealing with these realities.

We are the revelation of the Easter message and victory. Beyond the promises of the many political candidates who want to deliver our country from its many social and political problems, we must not forget that the resurrection of a new Philippines is founded on each of us as renewed, regenerated and reformed witnesses of the living presence of the Risen Christ in our country. - Archbishop Angel N. Lagdameo, DD



LEGANES
is not for sale!

Don't Miss Church!

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" John 20:19

Based on John 20:19-31



Word Search Puzzle

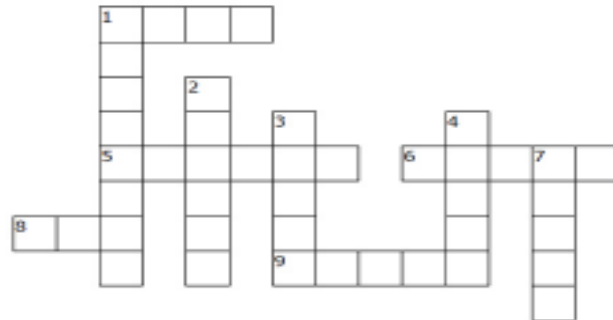
Kids Corner.

Mga ginikanan, updi ninyo ang inyo mga kabataan sa pagsabat sa sini nga puzzle. Samtang ginapangita nila ang mga tinaga, amatamat isaysay sa ila ang Pulong sang Dios nga gina-pabasa diri.

P S C G O E Y D D T S I G N S
 A K M Q K B E E F O H I R H O
 L T O O F H D R K G K A Y X S
 O U E F C R Y V S E X S N P S
 C V L U O J A E R T E S I D E
 K Q O C Y X L O J H H Q K A S
 E T E E S C E V J E D Z L T R
 D R N L A X U N Q R F U F A Y
 D C E R Q S B J E S U S N C I
 U O I D O U B T I N G B P N S
 E M O B J J B E L I E V E D H
 M W Z R O V E H H E F H Y I O
 M N P O S I M I A J K V U L W
 J O W M M T H O M A S L I F E
 V D I S C I P L E S T F J E D

DOORS	SHOWED	THOMAS	TOGETHER
MIRACLES	SIGNS	JESUS	RECORDED
BELIEVED	LIFE	DOUBTING	LOCKED
SIDE	DISCIPLES	TOUCHED	HANDS

Crossword Puzzle



ACROSS

- An entrance into a building or room
- The disciple who would not believe without seeing
- To be in a state of pleasure or delight
- Breaking a religious or moral law
- The body parts at the end of the arms

DOWN

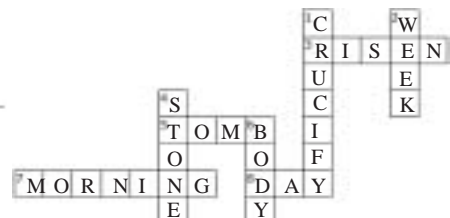
- Unwilling to believe that something is true
- Not open
- To believe in something for which there is no proof
- A pointed and headed fastener designed to be pounded into wood
- Free from conflict; getting along with others; opposite of war

Solution to last week's Crossword Puzzle:



Surprise! It's Empty!

They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. Luke 24:2-11
 Based on Luke 24:1-12



PAHANUMDOM SA MGA NATUNG DAN NGA TAG-IYA SANG PANTEON; PALIHOG BASA:

ANG MGA MASUNOD NGA MGA PANTEON NGA MADUGAY NA NGA NAGPASAR O AMOROSO. SA INDI MAKABAYAD SANG TUIGAN NGA BALAYRAN INI AMON IPAGAMIT SA KON KAY SIN-O ANG MAGKINAHANG-LAN. KAG SA LUYAG MAG PADAYON SA PAGPANAG-IYA SANG AMO NGA PANTEON MAY PLASO NGA ISA KA BULAN NGA IGAHATAG SA INYO SA PAGBAYAD KAG MAY DUGANG NGA BALAYRAN SA AMOROSO. SA MGA NAKABAYAD NA NGA ARA PA MAKITA SA LISTAHAN ANG NGALAN SANG INYO MINATAY PALIHOG MAGKADTO GID SA OPISINA SANG PAROKYA KAG DALHA ANG INYO RESIBO AGUD MAPAKITA NGA NAKABAYAD NA KAMO KAG MATADLONG ANG ATON RECORD SA PANTEON. INI MAGATUYTOY SA INYO SANG DAPAT NINYO NGA PAGA-BUHATON. MADAMO GID NGA SALAMAT...!!!

NGALAN	TAG-IYA	NICH NO.	PETSA
DIOLITO ENGERES	MARY ANN ENGERES	98	1 / 1 / 10
RICARDO BAYOG	LUCELA SEGURA	XIV-b	1 / 0 6 / 10
DIONITO TUBONGBANUA	DAVIDICA TUBONGBANUA	38	3 / 1 8 / 0 9
SALVADOR VILLANUEVA	MA. LUZ SUCERO	XXIII	3 / 1 6 / 0 9
JOSE JINON	MARIA SORILLA	27	4 / 1 6 / 0 8
MARIETTA SOMERES	LERIO GUADALUPE	V-B	5 / 0 7 / 0 8
CUSTODIO PASOL	MARITES ARSENAL	XLII-c	6 / 0 6 / 0 9
RODOLFO PACLIBAR	CECILIA GONZALES	CCLXXXIX	7 / 0 4 / 0 8
ROSALINA AGUANA	EMILDA SALMORIN	173	7 / 0 6 / 0 9
ANTONIO SUAREZ	GLORIA SUAREZ	CCXV	7 / 0 2 / 0 9
ESTRELLA CENTENO	PAUL CENTENO/AJUY	6	8 / 2 0 / 0 7
JOYCE MARIETTE DULLA	MARIETTA SOBREMESANA	CCXCVIII	8 / 2 2 / 0 8
ANICETO GUBATAYAO	THELMA GUBATAYAO	LXXII-C	8 / - / -
Bb. GIRL KRISTINE GUSTILO	ANASTACIO GUSTILO	CCLIII	9 / 1 0 / 0 9
FELIZARDO AGUIRRE	CONCEPCION AGUIRRE	159	10 / 0 9 / 0 7
RICARDO ASPERGA, SR.	CRISANA ASPERGA	LXIV-b	11 / 0 9 / 0 9
LEDUENA BELARMINO	MARIETTA PUDADERA	95	12 / 2 6 / 0 9
RICARDO JABERTO	MYRNA JABERTO	184	12 / 3 1 / 0 9
GODOFREDO BOLIVAR, JR	LUCELYN TUPAZ	185	12 / 2 3 / 0 9
SIMEON DE LA TORE	GENARA DE LA TORRE	253	12 / 1 7 / 0 9
BB. BOY DINIHAY	JOSE DINIHAY	46-c	12 / 3 0 / 0 9
MANUEL JAMERO	EDDIE JAMERO	CLV	12 / 1 2 / 0 9
ROQUE PAYOPELIN	PATERNO MALOTO	CCLIX	1 2 / 7 / 0 9

SA LIWAT!!! SA MGA NAKABAYAD NA, PALIHOG DALHA GID ANG INYO RESIBO SA OPISINA AGUD MATADLONG ANG RECORD SANG INYO NGA PANTEON. SALAMAT GID !!!

KATAPUSAN NGA PAHIBALO



SA MGA NATUNG DAN NGA TAG-IYA SANG PANTEON NGA MADUGAY NA NAGPASAR: NATAPOS NA ANG ISA KA BULAN NGA PLASO NGA GINHATAG SA INYO. MAY DUGANG NGA BALAYRAN SA MGA AMOROSO NGA PANTEON. SA INDI MAKABAYAD SANG ILA TUIGAN NGA BALAYRAN INI AMON IPAGAMIT SA KON SIN-O ANG MAGKINAHANGLAN. MAGKADTO LANG SA OPISINA SANG PAROKYA SA SINI NGA KAANGTANAN.

MGA PANTEON NAGPASAR SA BULAN SANG FEBRERO, 2010. (Deadline: MARSO, 2010)

Ngalan Sang Patay	Nich No.	Ngalan sang Tag-iyá	Petsa
Dionito Tubongbanua	38	Davidica Tubongbanua	3/18/09
Estrella Jabonite	42	Cirila Jabonite	3/2/10
Ricardo Juanga	97	Violeta Juanga	3/18/10
Julietta Jadan	104	Meralyn Recampo	3/16/10
Alfonso Suataron	105	Carmelina Suataron	3/20/10
Mario Silao	258	Nelly Silao	3/21/10
Alfonso Catahay, Jr.	VII	Leonila Catahay	3/27/10
Salvador Villanueva	XXIII	Ma. Luz Sucero	3/16/09
Magellan Jinon	XLV	Perla J. Solas	3/9/10
Paterna Superio	XLVI	Hilario Superio	3/10/10
Bienvenido Solito	LXX	Azucena Sudario	3/20/10
Buenaventura Soluren	XCVI	Nelida Soluren	3/19/10
Valentin Palliguera	XCVII	Baldomera Inayan	3/30/10
Esteban Aguirre	CXXV	Maximino Mallorca, Jr.	3/12/10
Alfredo Silvela	CLXIX	Adelina Silvela	3/13/10
Jhun Jhun Gaversa	CLXXXII	Elena Gommelor	3/12/10
Mary Ann Palang	CCLXXII		3/13/10
Geronimo Perono	CCCXIII	Edgar Perono	3/16/10
Anatalio Seran	49-c	Lucrecia Sinibalo	3/19/10
Diana Grace Jena	LXXXI	Emily Jarandillo	3/8/10
Erlinda Jolipas	65-c	Mercedes Caturas	3/23/10
Rosalina Magbanua	XXVII-c	Jasmin Solquio	3/26/10
Nenita Alimane	XXXIV-c	Josefina Lacaden	3/7/10
Helen Pauchano	XII-b	Analen Pauchano	3/29/10
Bruno Solquio	LVII-b	Rebecca Solquio	3/13/10
Elmer Casire	LVIII-b	Jennifer Jibala	3/13/10
Manuel Cerilla, Sr.	LXXVI-b	Liezal Cerilla	3/02/10



ang kandidato nga nagapamakal sang BOTO
isa ka KRIMINAL nga luyag magpwesto!



Shrine of Saint Vincent Ferrer

Parokya ni San Vicente Ferrer (Archdiocese of Jaro), Leganes, Iloilo, the Philippines.
Tel. No.: +63 33 3297893. Email: wings@svfshrine.com . catholicwings@aol.com . wingssvf@yahoo.com.ph. www.svfshrine.com

Parish Billboard

MARRIAGE BANNS

The couples below wish to contract Holy Matrimony. If you know of any impediment or serious defects that will prohibit marriage please inform the Parish Priest or contact the Parish Office.

SECOND PUBLICATION

JOVANIE NAVARRO, 32 years old, a resident of 12 Lopez Subdivision, Sara, Iloilo, son of Antonio Navarro and Eva Arevalo; and **GLEA R. SERIA, 27 years old**, a resident of Lapayon, Leganes, Iloilo, daughter of Armando Seria, Sr. (deceased) and Milagros Robles.

EDSON J. GUARIN, 24 years old, a resident of Bigke, Leganes, Iloilo, son of Eduardo Guarin and Cecilia Jaleco; and **ELLYN T. BALDONASA, 18 years old**, a resident of Brgy. San Antonio, Barolac Viejo, Iloilo, daughter of Efen Baldonasa and Ruby Tediros.

VLADIMERE G. SODUSTA, 32 years old, a resident of Cari Mayor, Leganes, Iloilo, son of Amado Sodusta and Zenaida Golen; and **MHARNELLI DE LA PUERTA, 30 years old**, a resident of Zone I Calumpang, Molo, Iloilo City, daughter of Enrico De la Puerta and Melanie Vargas.

FIRST PUBLICATION

REYMON P. PUSOC, 26 years old, a resident of Nabitasan, Leganes, Iloilo, son of Rodrigo Pusoc kag Ma. Luz Pudadera; and **CHERRY ROSE B. OBLIGAR, 20 years old**, a resident of Nabitasan, Leganes, Iloilo, daughter of Arnel Obligar and Bertita Bolivar.

RODULF JOHN Q. PUGA, 24 years old, a resident of Lapayon, Leganes, Iloilo, son of Regio Puga, Sr. and Remia Quidato; and **JULIE ANN S. PUGA, 24 years old**, a resident of Lapayon, Leganes, Iloilo, daughter of June Puga and Juliana Seria.



St. Vincent Ferrer Parish

welcomes to the Christian Community:

- Dona Shiela P. Apolonio, Lance M. Berguia, Steve G. Berguia, Jeffersy S. Cero,
- Glicelle Ann P. Caballero, Louise Gem S. Camis, Rainier H. Binias, John Kevin M. Espinosa, Mark Vincent B. Belandres, Mac Gabriel S. Baculanta, Jasmin C. Artillo, Jandey Rainier G. Biñas, Alexa H. Dum Dumaya, Donna Jane G. Estilliro, Harvey Yuan R. Hopilos, Kenneth Dave B. Dasal, Keiny Ros D. Daquilanea, Kyle Cris c. Jalbuena, Prince Eddie H. Guinalon, Allysha U. Jiz, Jamaico Rhaine G. Demetillo, Princess Sandoval, Ivan Roi J. Repullo, Jhon Phord A. Piad, Christian Paul Paradiang, Chakyr B. de la Serna, Cedric James C. Deaño, Nick Andrei R. Jino-o, Arvin Chris P. Subosa, Jennifer L. Simonio, Xhyjoy S. Jena, Jevon C. Jena, Glo Mhel Jhon G. Veles, Jann G. Valencia, Jovic Roy L. Tin, Jr., Khloey Mharie T. Subosa, Irish Janelle C. Suplido, Hennie Marie P. Jamona, Angel M. Villanueva, George Daniel D. Gallo, Danica L. Reyes, Myco Bryle B. Bernal, John Robert C. Deocadiz, Christer John G. Manait, Kathleen Joy Inayan, Nico D. Adlaon, Paul Nemar D. Adlaon, Athena Grace S. Tormon, Rizelle G. Sumagaysay, Zyrach Lhouize D. Cleofas, Kevin Clark A. Mariano, Vince Yyzer T. Opialda, Paul Jake V. Misare, Jake Luis F. Landero, Sean Andrie C. Bayas, Rainel P. Sapillan, John Louie H. Diocadez, Glycel C. Sayco, John Chris D. Beranda, Kale Philip G. Campos, Kriza Pearl G. Casiano, Ian Reyben G. Casumlong, Bella Cassandra E. Dalisay, Jan Alex E. Eneres, Andreii Xian A. Japitana, Christian T. Besa, Vince Rafael G. Pudadera, Aliza Mae O. Sorita, Jonyl Jr. S. Bayas, Angelee P. Tucino, Kyle A. Polana, Diana Angelica S. Selicia, Althea Mae A. Morante, Destiny L. Sompreque, Ashley Venice a. Pamalo-an, Daniel Albert C. Silos

Let us pray for our departed:

- Cleofe Horcajo, Jhonesto Hombrebueno, Felix Erecillo, Romeo, Sr. Andrada, Demetria Pudadera

Misa Sa Semana

- ABRIL 11** - **DOMINGO**
- 6:00 a.m. - Multiple Intentions
- 7:30 a.m. - Multiple Intentions
- 9:00 a.m. + Teopista Piad (1st Death Anniversary), Tranquilino & All Souls in Purgatory by: Miss Florencia Piad & Family
- 4:00 p.m. - Misa Pro Populo
- ABRIL 12** - **LUNES**
- 6:00 a.m. - None
- 7:00 a.m. - Thanksgiving for the good health by: Mr. & Mrs. Rudy Alegre & Family
- ABRIL 13** - **MARTES**
- 6:15 a.m. - None
- 7:00 a.m. - None
- ABRIL 14** - **MIERKOLES**
- 6:15 a.m. - None
- 7:00 a.m. + Juana, Pedro, Arcadia, Benito, Zacarias, Richard, & All Souls in Purgatory by: Jovita Tomo
- *+J o Aris & All Souls in Purgatory
- Mrs. Azucena Sudario & Family
- 4:45 p.m. - Novena (Mother of Perpetual Help)
- 5:00 p.m. - Novena Mass
- ABRIL 15** - **HUWEBES**
- 6:15 a.m. + Crispin Ganon, Jr. by: Sol Rago Ganon & Family
- 7:00 a.m. - None
- 9:00 a.m. - Funeral Mass + Jhonesto Hombrebueno
- 2:30 p.m. Funeral Mass + Blessie Japitana
- ABRIL 16** - **BIERNES**
- 6:15 a.m. + Ma. Luz Mendez by: Mendez Family
- 7:00 a.m. - by: Ramos Family
- 9:00 a.m. - Funeral Mass + Cleofe D. Horcajo
- ABRIL 17** - **SABADO**
- 6:15 a.m. - Misa Pro Defunctis
- 7:00 a.m. - by: Mrs. Corazon Camemo & Family
- 9:00 a.m. - Funeral Mass + Felix Erecillo
- 10:00 a.m. - Kasal Rodulf John Puga & Julie Ann Puga
- 2:00 p.m. + Funeral Mass Romeo, Sr. Andrada

Rev. Msgr. **JESUS P. ENOJO, PC**
Parish Priest/Recto
Rev. **Ryan Fernando S. Teves**
Parochial Vicar
Gilma Guinalon
Parish Secretaries

MISA

Lunes-Sabado
6:15 a.m. & 7:00 a.m.
Mierkoles:
Novena & Misa 5:00 p.m.
Biernes:
Novena kay San Vicente tapos ang nahauna nga misa
Domingo:
6:00 a.m., 7:30 a.m., 9:00 a.m. & 4:00 p.m.

KOMPESYON

Sabado - 5:00 p.m.
Primer Huwebes - 5:00 p.m.
Iban nga adlaw - Magpahibalo sa opisina

KASAL

Mierkoles:
Ordinaryo 7:00 a.m.
Iban nga adlaw:
Areglohon sa opisina
isa ka bulan antes ang kasal

BUNYAG

Sabado:
Ordinaryo 11:00 a.m.
Seminar 10:00 a.m.
Domingo:
Special 11:00 a.m
Seminar antes sang bunyag
Iban nga adlaw:
Areglohon sa opisina

LUBONG

Martes:
Libre 2:30 p.m.
Iban nga adlaw:
Areglohon sa opisina

BADLIS SANG MGA NAGAMASAKIT

Kon grabe: Bisan ano nga oras kag adlaw. Sa iban nga kahimtangan: Areglohon sa opisina

BENDISIYON

Sang mga salakyan,
imahen sang mga santos kag iban pa
Sa tapos sang tagsa ka Misa

OFFICE HOURS:

Martes - Domingo
8:00 - 11:00 a.m.
2:00 - 4:00 p.m.
Wala sing opisina sa adlaw nga Lunes.

Ang Palapak ginahiwat sa tapos sang tagsa ka Misa

For comments email us at: info@svfshrine.com; wings.svfshrine@gmail.com or wingssvf@yahoo.com.ph or catholicwings@aol.com

Magboto sang Husto!
Magboto sang Nagakaigo!

Collection Report
Dear Parishioners:
A comprehensive Financial Report is being prepared as of press time. The Report will include Collections made during the Holy Week and Easter Sunday, the Fiesta Day Collections and the Sponsors' and Donors' Collection for the Fiesta 2010.
The Report will be printed & published here next week.
Thank you for your generosity and support!